

**Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26**

1

|                         |  |
|-------------------------|--|
| Name of the Institution | Shivganga Charitable Trust, Sangli's Vishveshwarya Technical Campus, Faculty of Diploma Engineering, Patgaon Miraj |
| Address                 | Gat No.173, AT/Post-Patgaon, Miraj - Pandharpur Road, Tal-Miraj, Dist-Sangli, Pin-416 410 State-Maharashtra        |
| Telephone               | 9689107888   |
| Mobile                  | 9689107888   |
| E-Mail                  | shivgangaavtc@gmail.com  |

2.

|                   |   |
|-------------------|---|
| Name of the Trust | Shivganga Charitable Trust, Sangli.   |
| Address           | Gat No.173, AT/Post-Patgaon, Miraj - Pandharpur Road, Tal-Miraj, Dist-Sangli, Pin-416 410 State-Maharashtra |
| Telephone         | 9422046800, 8380037272  |
| Mobile            | 9970814478  |
| E-Mail            | shivgangaavtc@gmail.com   |

3.

|                              |                                    |
|------------------------------|------------------------------------|
| Name of Principal / Director | Dr. A.C.Bhagali                    |
| Phone number                 | Mobile No.-9689107888              |
| Email                        | shivgangaavtc@gmail.com            |
| Address                      | A/P-Sangli, Tal-Miraj, Dist-Sangli |

4.

|                                    |  |
|------------------------------------|--|
| Name of the affiliating University | Maharashtra State Board Technical Education, Mumbai<br>Dr. Babasaheb Ambedkar Technological University, Lonere |
|------------------------------------|--|

**5. Governance**

• Members of the Board

**Governing Council**

| Sr. No | Name of Member                      | Representation      | Designation                                     |
|--------|-------------------------------------|---------------------|---|
| 1      | Mr. S. D. Ingawale                  | President           | Chair Person                                    |
| 2      | Dr. Ajeet Singh                     | AICTE Nominee       | Member  |
| 3      | Dr. Vinod Mohitkar (Ex-Officio-DTE) | State Govt. Nominee | Member  |
| 4      | Hon. Shri. C. T. Kunjore            | DTE Nominee         | Member  |
| 5      | Hon. Mr. M.R. Jadhav                | M.S.B.T.E. Nominee  | Member  |
| 6      |                                     | University Nominee  | Member  |
| 7      | Hon. Dr. D. N.Mudgal                | Educationalist      | Member  |
| 8      | Hon. Shri. S. S. Ingawale           | Industrialist       | Member  |
| 9      | Hon. Prof. S.N.Pawar                | Invitee Member      | Industry / Research Organization Representative |
| 10     | Dr. A.C. Bhagali-                   | Invitee Member      | Senior Faculty Member                           |



  
**Director**  
 Vishveshwarya Technical Campus  
 Patgaon, Miraj

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|    |                   |  |                        |
|----|-------------------|--|------------------------|
| 11 | Dr.A.S.Bannenawar | Invitee Member                           | Senior Faculty Member  |
| 12 | Prof.R.G.Patil    | Invitee Member                           | Alumni Representative  |
| 13 | Mr.E.S.Tamboli    | Invitee Member                           | Administrative Officer |
| 14 | Mr. A. S. Mulani  | Invitee Member                           | Registrar              |
| 15 | Dr.D.S.Bhangari   | Director / Principal Head of Institution | Member Secretary       |

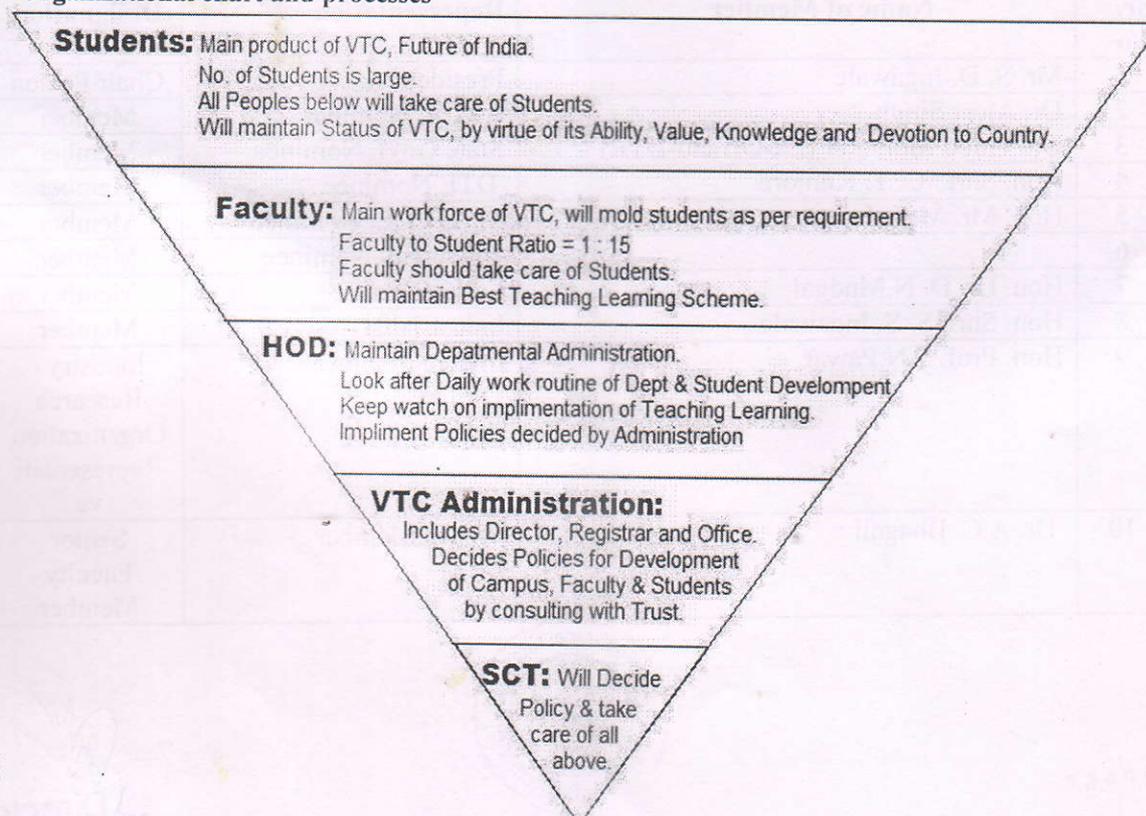
**• Members of Academic Advisory Body**

| Sr.No | Name of Member     | Designation |
|-------|--------------------|-------------|
| 1     | Mr. A.C.Bhagali    | Chairman    |
| 2     | Dr.D.S.Bhngari     | Member      |
| 3     | Dr.A.S.Bannenawar  | Member      |
| 4     | Prof.R.G.Patil     | Member      |
| 5     | Prof.M.G.Kumbhar   | Member      |
| 6     | Prof. S.B.Shendage | Member      |
| 7     | Prof.N.B.Chalake   | Member      |
| 8     | Prof.U.S.Pawar     | Member      |
| 9     | Mr. A.S.Mulani     | Secretary   |

**• Frequently of the Board Meeting and Academic Advisory Body**

|  |                 |
|--|-----------------|
| Governing Board Members and Academic Advisory Body | Twice in a year |
|--|-----------------|

**• Organizational chart and processes**



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|   |     |
|---|-----|
| Student Feedback on Institutional Governance/ Faculty performance | Yes |
|---|-----|

|   |     |
|---|-----|
| Student Feedback on Institutional Governance/ Faculty performance | Yes |
|---|-----|

**• Grievance Redressal mechanism for Faculty, staff and students**

| Sr.No | Name of Member                  | Designation              |
|-------|---------------------------------|--------------------------|
| 1     | Prof. S. P. Jadhav              | Chairperson              |
| 2     | Prof. A.P.Jambhale              | Head of IC and Secretary |
| 3     | Prof. M. Kumbhar                | Internal Representative  |
| 4     | Mrs. M. P. Khot                 | Staff Representative     |
| 5     | Adv. P.P.Narwadkar              | Legal Expert             |
| 6     | Ms. Rani Rajesh Sabale (B.Tech) | Student Representative   |
| 8     | Ms. Amruta Kiran Patil (FY EE)  | Student Representative   |
| 9     | Ms.Rajeshri Govind Chougule     | Student Representative   |
| 10    | Ms. K.S.Chougule                | Social Worker            |

**• Establishment of Anti Ragging Committee**

| Sr. No. | Name                        | Designation |
|---------|-----------------------------|-------------|
| 1       | Dr. D. S. Bhangari          | Chairperson |
| 2       | Dr. A. S. Bannenawar        | Member      |
| 3       | Prof. R.G.Patil             | Member      |
| 4       | Mr. A. S. Mulani            | Member      |
| 5       | Mr. Ajit Sajakka Pandurang  | Member      |
| 6       | Mr. E. S. Tamboli           | Member      |
| 7       | Ms. K. S. Chougule          | Member      |
| 8       | Ms. A. P.Jambhale           |             |
| 9       | Mr.Popat Waghmare           | Member      |
| 10      | Mr. V. B. Patil (Degree)    | Member      |
| 11      | Mr. D. B. Limgade (Diploma) | Member      |
| 12      | Ms. A. S. Biradar (Degree)  | Member      |
| 13      | Mr. N. B .Chalake           | Coordinator |



• Establishment of Student Grievance Redressal Committee (SGRC)

| Sr.No | Name of Member      | Designation            | Role of Committee         |
|-------|---------------------|------------------------|---------------------------|
| 1     | Dr.D.S.Bhangari     | Director/ Principal    | Chairperson               |
| 2     | Dr.A. S. Bannenawar | Professor              | Ombudsman                 |
| 3     | Prof. R. G. Patil   | Asst. Professor        | Senior Faculty Member     |
| 4     | Prof. P.T.Salunkhe  | Asst. Professor        | Female Faculty Member     |
| 5     | Mr. S.I.Shiram      | Student                | Student Representative    |
| 6     | Mr. E. S. Tamboli   | Administrative Officer | Management Representative |
| 7     | Mr.A.S.Mulani       | Registrar              | Secretary                 |

• Establishment of Committee for SC/ST

| Sr.No | Name of Member                    | Role of Committee      |
|-------|-----------------------------------|------------------------|
| 1     | Dr.D.S.Bhangari                   | Chairperson            |
| 2     | Prof. R. B. Dharne                | Coordinator            |
| 3     | Prof. N.R.Kamble                  | Faculty Representative |
| 4     | Ms. Neha Sandip Sakat (SC)        | Student Representative |
| 5     | Ms.Tanuja Ravichandra Holkar (ST) | Student Representative |
| 6     | Mr.Atharv Maruti Khadatare        | Student Representative |
| 7     | Mr. Vaibhav Pravin Savkare        | Student Representative |

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6. Programmes

|  |   |            |
|--|---|------------|
| Name of Programmes approved by AICTE           | Civil Engineering<br>Electrical Engineering<br>Mechanical Engineering             | Diploma    |
|  | Computer Engineering<br>Computer Science<br>Engineering<br>Electrical Engineering | UG Courses |
| <b>NBA Accreditation Status</b>                |   |            |
| 1 Name/ List of Programmes/ Courses Accredited | Not Eligible for NBA  |            |
| 2 Applied for Accreditation                    |   |            |
| A. Applied but Visit not happened              |   |            |
| B. Visit happened but result awaited           |   |            |
| 3 List of programmes/ courses Not Applied      |   |            |

• For each Programme the following details are to be given(Preferably in Tabular form):

|   |                   |
|---|-------------------|
| Name  | Civil Engineering |
| Number of seats   | 42                |
| Duration  | 3 Years           |
| Cut off marks/rank of admission during the last three years |                   |
| Fee (as approved by the state government)                   | 53401/-           |
| Placement Facilities  | Yes               |

|   |                        |
|---|------------------------|
| Name  | Electrical Engineering |
| Number of seats   | 42                     |
| Duration  | 3 Years                |
| Cut off marks/rank of admission during the last three years |                        |
| Fee (as approved by the state government)                   | 53401/-                |
| Placement Facilities  | Yes                    |

|   |                        |
|---|------------------------|
| Name  | Mechanical Engineering |
| Number of seats   | 42                     |
| Duration  | 3 Years                |
| Cut off marks/rank of admission during the last three years |                        |



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|   |         |
|---|---------|
| Fee (as approved by the state government) | 53401/- |
| Placement Facilities                      | Yes     |

|   |                                   |
|---|-----------------------------------|
| Name  | Computer Engineering (UG Courses) |
| Number of seats   | 60                                |
| Duration  | 4 Years                           |
| Cut off marks/rank of admission during the last three years |                                   |
| Fee (as approved by the state government)                   | 70000/-                           |
| Placement Facilities  | Yes                               |

|   |   |
|---|---|
| Name  | Computer Science Engineering (UG Courses) |
| Number of seats   | 60  |
| Duration  | 4 Years                                   |
| Cut off marks/rank of admission during the last three years |   |
| Fee (as approved by the state government)                   | 70000/-                                   |
| Placement Facilities  | Yes                                       |

|   |                                     |
|---|-------------------------------------|
| Name  | Electrical Engineering (UG Courses) |
| Number of seats   | 30                                  |
| Duration  | 4 Years                             |
| Cut off marks/rank of admission during the last three years |                                     |
| Fee (as approved by the state government)                   | 70000/-                             |
| Placement Facilities  | Yes                                 |

• Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s)

|  |                |
|--|----------------|
| Details of the Foreign University                          | Not Applicable |
| Name of the University                                     |                |
| Address  |                |
| Website  |                |
| Accreditation status of the University in its Home Country |                |
| Ranking of the University in the Home Country              |                |

• Whether the Degreee offered is equivalent to an Indian Degreee? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country

|  |                |
|--|----------------|
| Nature of Collaboration  | Not Applicable |
| Conditions of Collaboration  |                |
| Complete details of payment a student has to make to get the full benefit of Collaboration |                |
| For each Programme Collaborated provide the following:                                     |                |
| Programme Focus  |                |
| Number of seats  |                |

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|   |  |
|---|--|
| Admission Procedure   |  |
| Fee (as approved by the state government)   |  |
| Placement Facility  |  |
| Placement Records for last three years with minimum salary, maximum salary and average salary   |  |
| Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/ Foreign University has applied to AICTE for approval |  |

7. Faculty : Teaching Staff

| Sr.No | Title | First Name  | Last Name   | Designation    | Department                                   |
|-------|-------|-------------|-------------|----------------|--|
| 1     | Ms.   | DHANASHRI   | INGAWALE    | LECTURER       | CIVIL ENGINEERING                            |
| 2     | Ms.   | PRADNYA     | KAMBLE      | LECTURER       | CIVIL ENGINEERING                            |
| 3     | Mr.   | VINAYAK     | AWASARE     | LECTURER       | CIVIL ENGINEERING                            |
| 4     | Mr.   | MILIND      | GOLGIRE     | LECTURER       | CIVIL ENGINEERING                            |
| 5     | Ms.   | POOJA       | SALUNKHE    | LECTURER       | CIVIL ENGINEERING                            |
| 6     | Mr.   | DHANANJAY   | GAVALI      | ASST PROFESSOR | ELECTRICAL ENGINEERING                       |
| 7     | Mr.   | UDAYSINH    | SHINDE      | LECTURER       | ELECTRICAL ENGINEERING                       |
| 8     | Miss  | SANDHYA     | KUMBHAR     | ASST PROFESSOR | ELECTRICAL ENGINEERING                       |
| 9     | Miss  | KSHAMA      | CHOUGULE    | LECTURER       | ELECTRICAL ENGINEERING                       |
| 10    | Miss  | POOJA       | JAMBHALE    | LECTURER       | ELECTRICAL ENGINEERING                       |
| 11    | Mr.   | DEEPAK      | SHELAR      | ASST PROFESSOR | ELECTRICAL ENGINEERING                       |
| 12    | Mr.   | KSHITIJ     | PARIT       | LECTURER       | ELECTRICAL ENGINEERING                       |
| 13    | Mr.   | ANIKET      | GITAJE      | LECTURER       | ELECTRICAL ENGINEERING                       |
| 14    | Mr.   | RAHUL       | SHINDE      | ASST PROFESSOR | ELECTRICAL ENGINEERING                       |
| 15    | Ms.   | SWAPNIL     | MALAKANAWAR | ASST PROFESSOR | ELECTRICAL ENGINEERING                       |
| 16    | Mr.   | SUSHANT     | KAMBLE      | ASST PROFESSOR | ELECTRICAL ENGINEERING                       |
| 17    | Mr.   | ATUL        | JADHAV      | LECTURER       | MECHANICAL ENGINEERING                       |
| 18    | Mr.   | YOGESH      | KOSHTI      | LECTURER       | MECHANICAL ENGINEERING                       |
| 19    | Mr.   | NITIN       | CHALAKE     | ASST PROFESSOR | MECHANICAL ENGINEERING                       |
| 20    | Mr.   | SHRIDHAR    | KURLE       | ASST PROFESSOR | MECHANICAL ENGINEERING                       |
| 21    | Miss  | SAI PALLAVI | MUDGALA     | ASST PROFESSOR | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING |
| 22    | Mr.   | MANOJKUMAR  | PANDHARE    | ASST PROFESSOR | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING |
| 23    | Mr.   | MANISH      | AKSHAMANI   | ASST PROFESSOR | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING |
| 24    | Mr.   | MATIN       | MANER       | ASST PROFESSOR | ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING |
| 25    | Dr.   | ANNASAHEB   | BHAGALI     | PROFESSOR      | COMPUTER ENGINEERING                         |
| 26    | Mr.   | SANJAY      | KADAM       | ASST PROFESSOR | COMPUTER ENGINEERING                         |
| 27    | Mr.   | KALLAPPA    | JAMKHANDE   | ASST PROFESSOR | COMPUTER ENGINEERING                         |
| 28    | Prof. | KARTIK      | NIKAM       | ASST PROFESSOR | COMPUTER ENGINEERING                         |
| 29    | Prof. | PRALHAD     | GAMARE      | ASST PROFESSOR | COMPUTER ENGINEERING                         |
| 30    | Prof. | SANDESH     | SHINDE      | ASST PROFESSOR | COMPUTER ENGINEERING                         |



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|    |      |                      |              |                     |                                  |
|----|------|----------------------|--------------|---------------------|----------------------------------|
| 31 | Mr.  | PRIYANKA             | CHOUGULE     | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 32 | Mrs. | BHAGYASHREE          | PATIL        | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 33 | Dr.  | APPASAHEB            | BANNENAWAR   | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 34 | Mr.  | SAHIL                | JAMADAR      | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 35 | Dr.  | DEEPAK               | GUPTA        | ASSOCIATE PROFESSOR | COMPUTER ENGINEERING             |
| 36 | Mr.  | RUSHIKESH            | CHAVAN       | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 37 | Mr.  | KHALID               | JAMADAR      | LECTURER            | COMPUTER ENGINEERING             |
| 38 | Mr.  | NAFISA               | TAMBOLI      | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 39 | Miss | SWAPNALI             | INGWALE      | LECTURER            | COMPUTER ENGINEERING             |
| 40 | Miss | MANISHA              | MUTNALE      | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 41 | Miss | SHRADDHA             | DHADAS       | ASST PROFESSOR      | COMPUTER ENGINEERING             |
| 42 | Mrs. | MAHALAKSHMI          | KUMBAR       | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 43 | Ms.  | AARTI                | JAMBHLE      | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 44 | Ms.  | SMITA KUMAR          | SHINDEWALE   | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 45 | Mr.  | VISHVAJEET           | GHATAGE      | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 46 | Ms.  | SHLIPA               | PATIL        | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 47 | Mr.  | SHIVAM               | JADHAV       | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 48 | Mr.  | RAJESHKUMAR          | PATIL        | ASST PROFESSOR      | COMPUTER SCIENCE & ENGINEERING   |
| 49 | Mrs. | SUPRIYA              | INGWALE      | ASST PROFESSOR      | COMPUTER SCIENCE AND ENGINEERING |
| 50 | Mr.  | SHITAL               | PATIL        | ASST PROFESSOR      | COMPUTER SCIENCE AND ENGINEERING |
| 51 | Ms.  | PRIYANKA             | KARALE       | ASST PROFESSOR      | COMPUTER SCIENCE AND ENGINEERING |
| 52 | Mr.  | SANTOSH              | GASTE        | ASST PROFESSOR      | ELECTRICAL ENGINEERING           |
| 53 | Dr.  | DUNDAPPA             | BHANGARI     | PRINCIPAL/DIRECTOR  | ELECTRICAL ENGINEERING           |
| 54 | Mrs. | SHALINI              | AGARWAL      | ASSOCIATE PROFESSOR | ELECTRICAL ENGINEERING           |
| 55 | Mr.  | NISHAT               | MAKANDAR     | ASST PROFESSOR      | FIRST YEAR/OTHER                 |
| 56 | Mr.  | JAVED                | SHARIKMASLAT | LECTURER            | FIRST YEAR/OTHER                 |
| 57 | Mr.  | MAHESH               | KALAKE       | ASST PROFESSOR      | FIRST YEAR/OTHER                 |
| 58 | Ms.  | JUHEENA              | BAGWAN       | LECTURER            | FIRST YEAR/OTHER                 |
| 59 | Ms.  | SAVITA               | SHINGADE     | LECTURER            | FIRST YEAR/OTHER                 |
| 60 | Ms.  | SANDHYARANI POPATRAO | JADHAV       | LECTURER            | FIRST YEAR/OTHER                 |
| 61 | Mrs. | URMILA               | PAWAR        | ASST PROFESSOR      | CIVIL ENGINEERING                |
| 62 | Mr.  | TAMBOLI EMTIAZ       | SIKANDAR     | ASST PROFESSOR      | MBA                              |
| 63 | Mr.  | RAGHAVENDRA          | KOLAVI       | ASST PROFESSOR      | MBA                              |

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|    |     |            |          |                |                        |
|----|-----|------------|----------|----------------|------------------------|
| 64 | Mr. | BASAVRAJ   | CHOUGULE | ASST PROFESSOR | MBA                    |
| 65 | Mr. | AZHARUDDIN | MULANI   | LECTURER       | MECHANICAL ENGINEERING |
| 66 | Mr. | RAJEEV     | PATIL    | LECTURER       | MECHANICAL ENGINEERING |
| 67 | Mr. | SUSHANT    | MUDGAL   | LECTURER       | MECHANICAL ENGINEERING |

Non- Teaching Staff

| Sr.No | Staff Name               |
|-------|--------------------------|
| 1     | Tamboli Emtiaz Sikandar  |
| 2     | Mali Aniket Subhash      |
| 3     | Kulkarni Amit Vitthal    |
| 4     | Chavan Ravi Bapusaheb    |
| 5     | Khot Madhuri Pandurang   |
| 6     | Patil Mahesh Sambhaji    |
| 7     | Jadhav Omkar Anil        |
| 8     | Kulkarni Anand Rajendra  |
| 9     | Gitaje Aniket Adinath    |
| 10    | Chiparage Avinash Babaso |
| 11    | Naik Raju Bhauso         |
| 12    | Jadhav Mahadev Gangaram  |
| 13    | Jadhav Shivam Ramchandra |
| 14    | Shaikh Sana Asif         |
| 15    | Zambre Kiran Fanchu      |
| 16    | Ganbawale S.P.           |
| 17    | Savita Bhise             |
| 18    | Gagage D.S.              |
| 19    | Sabale S.C.              |
| 20    | Mohite Mahesh Dilip      |
| 21    | Mujawar Bashuddin        |
| 22    | Patil Dilip Dnyandev     |
| 23    | Gholap Ritesh Vedur      |



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|                            |    |
|----------------------------|----|
| <b>Patents</b>             | NA |
| <b>Technology Transfer</b> | NA |

**9. Fee**

|   |                                      |
|---|--------------------------------------|
| Details of Fee, as approved by State Fee Committee, for the Institution | Fee Regulatory Authority Maharashtra |
| Time schedule for payment of Fee for the entire Programme               | College Working time                 |
| No. of Fee waivers granted with amount and name of students             | NA                                   |
| Number of scholarship offered by the Institution, duration and amount   | NA                                   |
| Criteria for Fee waivers/scholarship                                    | As Per Government Rule               |
| Estimated cost of Boarding and Lodging in Hostels                       | NA                                   |
| Any other fee please specify  | NA                                   |

**10. Admission**

| Number of seats sanctioned with the year of approval | Course                       |                   | Intake  | Approval Year |
|--|------------------------------|-------------------|---------|---------------|
|  |                              | Civil Engineering | Diploma | 42            |
|  | Electrical Engineering       | Diploma           | 42      | 2023-24       |
|  | Mechanical Engineering       | Diploma           | 42      | 2023-24       |
|  | Computer Engineering         | UG                | 60      | 2023-24       |
|  | Computer Science Engineering | UG                | 60      | 2023-24       |
|  | Electrical Engineering       | UG                | 30      | 2023-24       |

- Number of Students admitted under various categories each year in the last three years  
Diploma

| Course     | 2022-23 |    |    | 2023-24 |    |    | 2024-25 |    |    |
|------------|---------|----|----|---------|----|----|---------|----|----|
|            | FY      | SY | TY | FY      | SY | TY | FY      | SY | TY |
| Civil      | 05      | 24 | 19 | 03      | 05 | 02 | 01      | 05 | 03 |
| Mechanical | 20      | 48 | 05 | 01      | 29 | 00 | 00      | 08 | 03 |
| Electrical | 16      | 46 | 20 | 05      | 36 | 03 | 07      | 34 | 10 |

### Degree

|                       | 2022-23 | 2023-24 |    | 2024-25 |    |    |
|-----------------------|---------|---------|----|---------|----|----|
| Course                | FY      | FY      | SY | FY      | SY | TY |
| Computer Engg.        | 08      | 01      | 60 | 02      | 09 | 47 |
| Computer Science Engg | 04      | 02      | 55 | 01      | 21 | 41 |
| Electrical            | 00      | 02      | 23 | 01      | 22 | 11 |

• Number of applications received during last two years for admission under Management Quota and number admitted

| Course     | 2023-24               |          |                       |          | 2024-25               |          |                       |          |
|------------|-----------------------|----------|-----------------------|----------|-----------------------|----------|-----------------------|----------|
|            | First Year            |          | Direct Second Year    |          | First Year            |          | Direct Second Year    |          |
|            | Applications received | Admitted |
| Civil      | 0                     | 0        | 0                     | 0        | 0                     | 0        | 0                     | 0        |
| Mechanical | 0                     | 0        | 0                     | 0        | 0                     | 0        | 0                     | 0        |
| Electrical | 0                     | 0        | 0                     | 0        | 0                     | 0        | 0                     | 0        |

| Course                | 2023-24               |          |                       |          | 2024-25               |          |                       |          |
|-----------------------|-----------------------|----------|-----------------------|----------|-----------------------|----------|-----------------------|----------|
|                       | First Year            |          | Direct Second Year    |          | First Year            |          | Direct Second Year    |          |
|                       | Applications received | Admitted |
| Computer Engg.        | 0                     | 0        | 0                     | 0        | 0                     | 0        | 0                     | 0        |
| Computer Science Engg | 0                     | 0        | 0                     | 0        | 0                     | 0        | 0                     | 0        |
| Electrical            | 0                     | 0        | 0                     | 0        | 0                     | 0        | 0                     | 0        |



**11. Admission Procedure**

|  |   |
|--|---|
| Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)   | <a href="http://www.dtemaharashtra.com">www.dtemaharashtra.com</a><br><a href="https://cetcell.mahacet.org/">https://cetcell.mahacet.org/</a> |
| Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) | Not Applicable  |

**• Calendar for admission against Management/vacant seats:**

|   |  |
|---|--|
| Last date of request for applications   | As Per DTE/ CETCELL/ Government Time Table   |
| Last date of submission of applications   |  |
| Dates for announcing final results  |  |
| Release of admission list (main list and waiting list shall be announced on the same day) |  |
| Date for acceptance by the candidate (time given shall in no case be less than 15days)    |  |
| Last date for closing of admission  |  |
| Starting of the Academic session  |  |
| The waiting list shall be activated only on the expiry of date of main list               | As per Fee Regulatory Authority/ Fee fixation Committee/ DTE/ Government Rules and Regulations |
| The policy of refund of the Fee, in case of withdrawal, shall be clearly notified         |  |

**12. Criteria and Weightages for Admission**

|   |                |
|---|----------------|
| Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.                | Not Applicable |
| Mention the minimum Level of acceptance, if any   |                |
| Mention the cut-off Levels of percentage and percent ile score of the candidates in the admission test for the last three years |                |
| Display marks scored in Test etc. and in aggregate for all candidates who were admitted   |                |

**13. List of Applicants**

|   |                |
|---|----------------|
| List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have | Not Applicable |
|---|----------------|

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|  |  |
|--|--|
| applied along with percentage and percentile score for Management quota seats (merit wise) |  |
|--|--|

**14. Results of Admission Under Management seats/Vacant seats**

|  |  |
|--|--|
| Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over) | As Per DTE/ CETCELL/ Government Time Table |
| Score of the individual candidate admitted arranged in order or merit  |  |
| List of candidate who have been offered admission  |  |
| Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate  |  |
| List of the candidate who joined within the date, vacancy position in each category before operation of waiting list   |  |

**15. Information of Infrastructure and Other Resources Available**

- Number of Class Rooms and size of each
- Number of Tutorial rooms and size of each
- Number of Laboratories and size of each
- Number of Drawing Halls with capacity of each
- Number of Computer Centres with capacity of each
- Central Examination Facility, Number of rooms and capacity of each

| Sr. No.                             | Room No | Room type (mention Class Room/ Laboratory/ Toilet, etc.) | Carpet area (in m <sup>2</sup> ) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|-------------------------------------|---------|--|----------------------------------|------------------------|----------------------------------|--|
| <b>ADMINISTRATIVE AREA - Common</b> |         |  |                                  |                        |                                  |  |
| 1                                   | D002    | Director's Office  | 61.95                            | Ready                  | Ready                            | Ready                                      |
| 2                                   | D001    | Main Office 01   | 150.03                           | Ready                  | Ready                            | Ready                                      |
| 3                                   | D037    | Main Office 02   | 150.03                           | Ready                  | Ready                            | Ready                                      |
| 4                                   | D035    | Board Room   | 35.59                            | Ready                  | Ready                            | Ready                                      |
| 5                                   | D009    | Maintenance  | 11.34                            | Ready                  | Ready                            | Ready                                      |
| 6                                   | C03     | Security   | 11.34                            | Ready                  | Ready                            | Ready                                      |
| 7                                   | D008    | Housekeeping   | 5.05                             | Ready                  | Ready                            | Ready                                      |
| 8                                   | D105    | Housekeeping   | 5.05                             | Ready                  | Ready                            | Ready                                      |
| 9                                   | D010    | Pantry for Staff   | 12.6                             | Ready                  | Ready                            | Ready                                      |
| 10                                  | D203    | Placement Office   | 34.35                            | Ready                  | Ready                            | Ready                                      |
| 11                                  | D011    | Central Store  | 37.04                            | Ready                  | Ready                            | Ready                                      |



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|   |        | Total Carpet Area=       | 514.37 |       |       |       |
|---|--------|--------------------------|--------|-------|-------|-------|
| <b>ADMINISTRATIVE AREA - Technical campus</b> |        |                          |        |       |       |       |
| 12  | D012A  | HOD 01 Degree            | 13.64  | Ready | Ready | Ready |
| 13  | D012B  | Dept. Office 01 Degree   | 67.72  | Ready | Ready | Ready |
| 14  | D032 A | HOD 01 Diploma           | 13.64  | Ready | Ready | Ready |
| 15  | D032 B | Dept. Office 01 Diploma  | 67.72  | Ready | Ready | Ready |
| 16  | D103 A | HOD 02 Diploma           | 14.36  | Ready | Ready | Ready |
| 17  | D103 B | Dept. Office 02. Diploma | 20     | Ready | Ready | Ready |
| 18  | D109   | HOD 02 Degree            | 11.67  | Ready | Ready | Ready |
| 19  | D111   | Dept. Office 02 Degree   | 11.67  | Ready | Ready | Ready |
| 20  | D137A  | HOD 03 Degree            | 13.64  | Ready | Ready | Ready |
| 21  | D137 B | Dept. Office 03 Degree   | 67.72  | Ready | Ready | Ready |
| 22  | D237 A | HOD 03 Diploma           | 13.64  | Ready | Ready | Ready |
| 23  | D237 B | Dept. Office 03 Diploma  | 67.72  | Ready | Ready | Ready |
| 24  | D240   | HOD 04 Diploma           | 11.67  | Ready | Ready | Ready |
| 25  | D242A  | HOD 04 Degree            | 13.98  | Ready | Ready | Ready |
| 26  | D242B  | Dept. Office 04 Degree   | 20     | Ready | Ready | Ready |
| 27  | D243   | Dept. Office 04 Diploma  | 20     | Ready | Ready | Ready |
| 28  | D338 A | HOD 05 Diploma           | 13.98  | Ready | Ready | Ready |
| 29  | D338 B | Dept. Office 05 Diploma  | 20     | Ready | Ready | Ready |
| 30  | D142   | Exam Control Degree      | 34.79  | Ready | Ready | Ready |
| 31  | D203   | Exam Control Diploma     | 35.07  | Ready | Ready | Ready |
| 32  | D004F  | Faculty Room 01 Diploma  | 5      | Ready | Ready | Ready |
| 33  | D005F  | Faculty Room 02 Diploma  | 5      | Ready | Ready | Ready |
| 34  | D006F  | Faculty Room 03 Diploma  | 5      | Ready | Ready | Ready |
| 35  | D007F  | Faculty Room 04 Diploma  | 5      | Ready | Ready | Ready |
| 36  | D013F  | Faculty Room 05 Diploma  | 5      | Ready | Ready | Ready |
| 37  | D014F  | Faculty Room 06 Diploma  | 5      | Ready | Ready | Ready |
| 38  | D015F  | Faculty Room 07 Diploma  | 5      | Ready | Ready | Ready |
| 39  | D016F  | Faculty Room 01 Degree   | 5      | Ready | Ready | Ready |
| 40  | D027F  | Faculty Room 02 Degree   | 5      | Ready | Ready | Ready |
| 41  | D028F  | Faculty Room 03 Degree   | 5      | Ready | Ready | Ready |
| 42  | D029F  | Faculty Room 04 Degree   | 5      | Ready | Ready | Ready |
| 43  | D030F  | Faculty Room 05 Degree   | 5      | Ready | Ready | Ready |
| 44  | D031F  | Faculty Room 08 Diploma  | 5      | Ready | Ready | Ready |
| 45  | D033F  | Faculty Room 09 Diploma  | 5      | Ready | Ready | Ready |
| 46  | D034F  | Faculty Room 10 Diploma  | 5      | Ready | Ready | Ready |
| 47  | D104   | Faculty Room 11 Diploma  | 25.68  | Ready | Ready | Ready |
| 48  | D106F  | Faculty Room 06 Degree   | 5      | Ready | Ready | Ready |
| 49  | D107   | Faculty Room 07 Degree   | 11.67  | Ready | Ready | Ready |
| 50  | D108F  | Faculty Room 08 Degree   | 5      | Ready | Ready | Ready |
| 51  | D110F  | Faculty Room 09 Degree   | 5      | Ready | Ready | Ready |
| 52  | D112F  | Faculty Room 10 Degree   | 5      | Ready | Ready | Ready |

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|    |       |                                  |                |       |       |       |
|----|-------|----------------------------------|----------------|-------|-------|-------|
| 53 | D113F | Faculty Room 11 Degree           | 5              | Ready | Ready | Ready |
| 54 | D116F | Faculty Room 12 Degree           | 5              | Ready | Ready | Ready |
| 55 | D118F | Faculty Room 13 Degree           | 5              | Ready | Ready | Ready |
| 56 | D125F | Faculty Room 14 Degree           | 5              | Ready | Ready | Ready |
| 57 | D135F | Faculty Room 15 Degree           | 5              | Ready | Ready | Ready |
| 58 | D136  | Faculty Room 16 Degree           | 11.67          | Ready | Ready | Ready |
| 59 | D138  | Faculty Room 17 Degree           | 11.67          | Ready | Ready | Ready |
| 60 | D139F | Faculty Room 19 Degree           | 5              | Ready | Ready | Ready |
| 61 | D140  | Faculty Room 20 Degree           | 11.67          | Ready | Ready | Ready |
| 62 | D141F | Faculty Room 21 Degree           | 5              | Ready | Ready | Ready |
| 63 | D206F | Faculty Room 22 Degree           | 5              | Ready | Ready | Ready |
| 64 | D207  | Faculty Room 23 Degree           | 11.67          | Ready | Ready | Ready |
| 65 | D208F | Faculty Room 24 Degree           | 5              | Ready | Ready | Ready |
| 66 | D209  | Faculty Room 25 Degree           | 11.67          | Ready | Ready | Ready |
| 67 | D210F | Faculty Room 26 Degree           | 5              | Ready | Ready | Ready |
| 68 | D211  | Faculty Room 27 Degree           | 11.67          | Ready | Ready | Ready |
| 69 | D212F | Faculty Room 28 Degree           | 5              | Ready | Ready | Ready |
| 70 | D213F | Faculty Room 12 Diploma          | 5              | Ready | Ready | Ready |
| 71 | D214F | Faculty Room 29 Degree           | 5              | Ready | Ready | Ready |
| 72 | D215F | Faculty Room 30 Degree           | 5              | Ready | Ready | Ready |
| 73 | D216F | Faculty Room 13 Diploma          | 5              | Ready | Ready | Ready |
| 74 | D218F | Faculty Room 14 Diploma          | 5              | Ready | Ready | Ready |
| 75 | D225F | Faculty Room 15 Diploma          | 5              | Ready | Ready | Ready |
| 76 | D226F | Faculty Room 16 Diploma          | 5              | Ready | Ready | Ready |
| 77 | D235F | Faculty Room 31 Degree           | 5              | Ready | Ready | Ready |
| 78 | D236  | Faculty Room 17 Diploma          | 11.67          | Ready | Ready | Ready |
| 79 | D238  | Faculty Room 18 Diploma          | 11.67          | Ready | Ready | Ready |
| 80 | D240  | Faculty Room 19 Diploma          | 11.67          | Ready | Ready | Ready |
| 81 | D241  | Faculty Room 20 Diploma          | 5              | Ready | Ready | Ready |
| 82 | D331  | Faculty Room 21 Diploma          | 5              | Ready | Ready | Ready |
| 83 | D333  | Faculty Room 22 Diploma          | 5              | Ready | Ready | Ready |
| 84 | D335  | Faculty Room 23 Diploma          | 5              | Ready | Ready | Ready |
| 85 | D337  | Faculty Room 24 Diploma          | 5              | Ready | Ready | Ready |
|    |       | <b>Total Carpet Area=</b>        | <b>910.01</b>  |       |       |       |
|    |       | <b>TOTAL ADMINISTRATIVE AREA</b> | <b>1424.38</b> |       |       |       |
|    |       | <b>AMENITIES AREA</b>            |                |       |       |       |
| 86 | C01   | Cafeteria                        | 150            | Ready | Ready | Ready |
| 87 | D026  | First Aid & Sick Room            | 37.04          | Ready | Ready | Ready |
| 88 | C02   | Stationary Store                 | 60             | Ready | Ready | Ready |
| 89 | D017  | Boys Common Room 01              | 38.11          | Ready | Ready | Ready |
| 90 | D119  | Boys Common Room 02              | 38.11          | Ready | Ready | Ready |
| 91 | D219  | Boys Common Room 03              | 38.11          | Ready | Ready | Ready |
| 92 | D018  | Girls Common Room 01             | 38.11          | Ready | Ready | Ready |
| 93 | D120  | Girls Common Room 02             | 38.11          | Ready | Ready | Ready |



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|                              |       |                          |              |       |       |       |
|------------------------------|-------|--------------------------|--------------|-------|-------|-------|
| 94                           | D220  | Girls Common Room 03     | 38.11        | Ready | Ready | Ready |
| 95                           | D020  | Boys Toilet 01           | 76           | Ready | Ready | Ready |
| 96                           | D124  | Boys Toilet 02           | 49.83        | Ready | Ready | Ready |
| 97                           | D224  | Boys Toilet 03           | 49.83        | Ready | Ready | Ready |
| 98                           | D123  | Gents Faculty Toilet 01  | 24.42        | Ready | Ready | Ready |
| 99                           | D223  | Gents Faculty Toilet 02  | 24.42        | Ready | Ready | Ready |
| 100                          | D019  | Girls Toilet 01          | 76           | Ready | Ready | Ready |
| 101                          | D121  | Girls Toilet 02          | 49.83        | Ready | Ready | Ready |
| 102                          | D221  | Girls Toilet 03          | 49.83        | Ready | Ready | Ready |
| 103                          | D122  | Ladies Faculty Toilet 01 | 24.42        | Ready | Ready | Ready |
| 104                          | D222  | Ladies Faculty Toilet 02 | 24.42        | Ready | Ready | Ready |
| <b>TOTAL AMENITIES AREA=</b> |       |                          | <b>924.7</b> |       |       |       |
| <b>INSTRUCTIONAL AREA</b>    |       |                          |              |       |       |       |
| 105                          | D115  | Class Room 01 Degree     | 76.06        | Ready | Ready | Ready |
| 106                          | D117  | Class Room 02 Degree     | 76.06        | Ready | Ready | Ready |
| 107                          | D126  | Class Room 03 Degree     | 100.07       | Ready | Ready | Ready |
| 108                          | D127  | Class Room 04 Degree     | 76           | Ready | Ready | Ready |
| 109                          | D128  | Class Room 05 Degree     | 98.09        | Ready | Ready | Ready |
| 110                          | D130  | Class Room 06 Degree     | 76           | Ready | Ready | Ready |
| 111                          | D132  | Class Room 07 Degree     | 76           | Ready | Ready | Ready |
| 112                          | D133  | Class Room 08 Degree     | 76           | Ready | Ready | Ready |
| 113                          | D134  | Class Room 09 Degree     | 76           | Ready | Ready | Ready |
| 114                          | D217  | Class Room 01 Diploma    | 76.06        | Ready | Ready | Ready |
| 115                          | D227  | Class Room 02 Diploma    | 98.08        | Ready | Ready | Ready |
| 116                          | D228  | Class Room 03 Diploma    | 76           | Ready | Ready | Ready |
| 117                          | D230  | Class Room 04 Diploma    | 76           | Ready | Ready | Ready |
| 118                          | D232  | Class Room 05 Diploma    | 76           | Ready | Ready | Ready |
| 119                          | D233  | Class Room 06 Diploma    | 76           | Ready | Ready | Ready |
| 120                          | D234  | Class Room 07 Diploma    | 76           | Ready | Ready | Ready |
| 121                          | D305  | Class Room 08 Diploma    | 81.36        | Ready | Ready | Ready |
| 122                          | D307  | Class Room 09 Diploma    | 81.36        | Ready | Ready | Ready |
| 123                          | D309  | Class Room 10 Diploma    | 81.36        | Ready | Ready | Ready |
| 124                          | D129  | Tutorial 01 Degree       | 37.125       | Ready | Ready | Ready |
| 125                          | D131  | Tutorial 02 Degree       | 37.125       | Ready | Ready | Ready |
| 126                          | D229  | Tutorial 01 Diploma      | 37.125       | Ready | Ready | Ready |
| 127                          | D231  | Tutorial 02 Diploma      | 37.125       | Ready | Ready | Ready |
| 128                          | D102  | Drawing Hall Degree      | 134          | Ready | Ready | Ready |
| 129                          | D202  | Drawing Hall Diploma     | 134          | Ready | Ready | Ready |
| 130                          | D144  | SEMINAR Hall Degree      | 134          | Ready | Ready | Ready |
| 131                          | D244  | SEMINAR Hall Diploma     | 134          | Ready | Ready | Ready |
| 132                          | D101  | CCF                      | 157.37       | Ready | Ready | Ready |
| 133                          | D201  | CCF                      | 157.37       | Ready | Ready | Ready |
| 134                          | D004L | Laboratory 01 Diploma    | 76.36        | Ready | Ready | Ready |
| 135                          | D005L | Laboratory 02 Diploma    | 76.36        | Ready | Ready | Ready |

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|     |       |                       |        |       |       |       |
|-----|-------|-----------------------|--------|-------|-------|-------|
| 136 | D006L | Laboratory 03 Diploma | 76.36  | Ready | Ready | Ready |
| 137 | D007L | Laboratory 04 Diploma | 76.36  | Ready | Ready | Ready |
| 138 | D013L | Laboratory 05 Diploma | 99.27  | Ready | Ready | Ready |
| 139 | D014L | Laboratory 06 Diploma | 71.06  | Ready | Ready | Ready |
| 140 | D015L | Laboratory 07 Diploma | 71.06  | Ready | Ready | Ready |
| 141 | D016L | Laboratory 01 Degree  | 89.58  | Ready | Ready | Ready |
| 142 | D027L | Laboratory 02 Degree  | 71     | Ready | Ready | Ready |
| 143 | D028L | Laboratory 03 Degree  | 71     | Ready | Ready | Ready |
| 144 | D029L | Laboratory 04 Degree  | 71     | Ready | Ready | Ready |
| 145 | D030L | Laboratory 05 Degree  | 71     | Ready | Ready | Ready |
| 146 | D031L | Laboratory 08 Diploma | 76.36  | Ready | Ready | Ready |
| 147 | D033L | Laboratory 09 Diploma | 76.36  | Ready | Ready | Ready |
| 148 | D034L | Laboratory 10 Diploma | 76.36  | Ready | Ready | Ready |
| 149 | D106L | Laboratory 06 Degree  | 76.36  | Ready | Ready | Ready |
| 150 | D108L | Laboratory 07 Degree  | 76.36  | Ready | Ready | Ready |
| 151 | D110L | Laboratory 08 Degree  | 76.36  | Ready | Ready | Ready |
| 152 | D112L | Laboratory 09 Degree  | 76.36  | Ready | Ready | Ready |
| 153 | D113L | Laboratory 10 Degree  | 102.23 | Ready | Ready | Ready |
| 154 | D114L | Laboratory 11 Degree  | 71.06  | Ready | Ready | Ready |
| 155 | D116L | Laboratory 12 Degree  | 99.27  | Ready | Ready | Ready |
| 156 | D118L | Laboratory 13 Degree  | 99.58  | Ready | Ready | Ready |
| 157 | D125L | Laboratory 14 Degree  | 95.07  | Ready | Ready | Ready |
| 158 | D135L | Laboratory 15 Degree  | 76.36  | Ready | Ready | Ready |
| 159 | D139L | Laboratory 16 Degree  | 76.36  | Ready | Ready | Ready |
| 160 | D141L | Laboratory 17 Degree  | 76.36  | Ready | Ready | Ready |
| 161 | D206L | Laboratory 18 Degree  | 76.36  | Ready | Ready | Ready |
| 162 | D208L | Laboratory 19 Degree  | 76.36  | Ready | Ready | Ready |
| 163 | D210L | Laboratory 20 Degree  | 76.36  | Ready | Ready | Ready |
| 164 | D212L | Laboratory 21 Degree  | 76.36  | Ready | Ready | Ready |
| 165 | D213L | Laboratory 11 Diploma | 102.23 | Ready | Ready | Ready |
| 166 | D214L | Laboratory 22 Degree  | 71.06  | Ready | Ready | Ready |
| 167 | D215L | Laboratory 23 Degree  | 71.06  | Ready | Ready | Ready |
| 168 | D216L | Laboratory 12 Diploma | 99.27  | Ready | Ready | Ready |
| 169 | D218L | Laboratory 13 Diploma | 89.58  | Ready | Ready | Ready |
| 170 | D225L | Laboratory 14 Diploma | 95.07  | Ready | Ready | Ready |
| 171 | D226L | Laboratory 15 Diploma | 95.07  | Ready | Ready | Ready |
| 172 | D235L | Laboratory 24 Degree  | 76.36  | Ready | Ready | Ready |
| 173 | D239L | Laboratory 16 Diploma | 76.06  | Ready | Ready | Ready |
| 174 | D241L | Laboratory 17 Diploma | 76.36  | Ready | Ready | Ready |
| 175 | D311L | Laboratory 18 Diploma | 76.36  | Ready | Ready | Ready |
| 176 | D331L | Laboratory 19 Diploma | 76.36  | Ready | Ready | Ready |
| 177 | D333L | Laboratory 20 Diploma | 76.36  | Ready | Ready | Ready |
| 178 | D335L | Laboratory 21 Diploma | 76.36  | Ready | Ready | Ready |
| 179 | D337L | Laboratory 22 Diploma | 76.36  | Ready | Ready | Ready |



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|                                  |      |                       |                |       |       |       |
|----------------------------------|------|-----------------------|----------------|-------|-------|-------|
| 180                              | W1 E | Laboratory 23 Diploma | 200.25         | Ready | Ready | Ready |
| 181                              | W2 E | Laboratory 24 Diploma | 200.25         | Ready | Ready | Ready |
| 182                              | W1 A | Workshop              | 200.25         | Ready | Ready | Ready |
| 183                              | W1 B | Additional Workshop   | 200.25         | Ready | Ready | Ready |
| 184                              | W1 C | Additional Workshop   | 200.25         | Ready | Ready | Ready |
| 185                              | W1 D | Additional Workshop   | 200.25         | Ready | Ready | Ready |
| 186                              | W2 A | Workshop              | 200.25         | Ready | Ready | Ready |
| 187                              | W2 B | Additional Workshop   | 200.25         | Ready | Ready | Ready |
| 188                              | W2 C | Additional Workshop   | 200.25         | Ready | Ready | Ready |
| 189                              | W2 D | Additional Workshop   | 200.25         | Ready | Ready | Ready |
| 190                              | D023 | LIBRARY               | 350.21         | Ready | Ready | Ready |
| 191                              | D024 | LIBRARY               | 76             | Ready | Ready | Ready |
| <b>TOTAL INSTRUCTIONAL AREA=</b> |      |                       | <b>8647.03</b> |       |       |       |
| <b>CIRCULATION AREA</b>          |      |                       |                |       |       |       |
| 192                              |      | Corridors             | 2695.5         | Ready | Ready | Ready |
| 193                              |      | Staircases            | 274.2          | Ready | Ready | Ready |
| <b>TOTAL CIRCULATION AREA=</b>   |      |                       | <b>2969.7</b>  |       |       |       |

|   |          |
|---|----------|
| Online examination facility (Number of Nodes, Internet bandwidth, etc.) | 300 MBPS |
| Barrier Free Built Environment for disabled and elderly persons         | Yes      |
| Occupancy Certificate   | Yes      |
| Fire and Safety Certificate   | Yes      |
| Hostel Facilities   | Yes      |

• **Library**

| Number of Library books/ Titles/ Journals available(Programme-wise) | books | Titles | Journals |
|---|-------|--------|----------|
| Civil   | 1577  | 225    | 3        |
| Electrical  | 1393  | 225    | 3        |
| Mechanical  | 2035  | 246    | 3        |
| Computer Engg.  | 2651  | 262    | 8        |
| Computer Science Engg   | 2851  | 281    | 7        |
| Electrical Engg.  | 1521  | 187    | 3        |
| List of online National/ International Journals subscribed          | NA    |        |          |
| E- Library facilities   | Yes   |        |          |
| National Digital Library(NDL) subscription details                  | Yes   |        |          |

• **Laboratory and Workshop**

- List of Major Equipment/Facilities in each Laboratory/Workshop
- List of Experimental Setup in each Laboratory/Workshop

Name of Department: - Mechanical

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| Sr. No. | Name of Laboratory           | Details of facility/ equipment available          | Quantity |
|---------|------------------------------|---|----------|
| 1       | Basic Mechanical Engineering | Sectional Working Model Of 2 Stroke Petrol Engine | 1        |
| 2       |                              | Sectional Working Model Of 4 Stroke Petrol Engine | 1        |
| 3       |                              | Sectional Working Model Of 2 Stroke Diesel Engine | 1        |
| 4       |                              | Sectional Working Model Of 4 Stroke Diesel Engine | 1        |
| 5       |                              | Model of Refrigerator                             | 1        |
| 6       |                              | Types of Gears Set of 8 Gears                     | 1        |
| 7       |                              | Demonstration model of                            |          |
|         |                              | Rotary Pump(Large size)                           | 1        |
|         |                              | Centrifugal Pump(Cut section)                     | 1        |

| Sr. No. | Name of Laboratory                | Details of facility/ equipment available               | Quantity |
|---------|-----------------------------------|--|----------|
| 1       | Power & Refrigeration Engineering | Single cylinder diesel engine Test Rig.                | 1        |
| 2       |                                   | Two stage reciprocating air compressor                 | 1        |
| 3       |                                   | Multicylinder Petrol engine for Morse Test arrangement | 1        |
| 4       |                                   | Vapour compression refrigeration Test Rig.             | 1        |
| 5       |                                   | Exhaust gas Analyzer                                   | 1        |
| 6       |                                   | Cut section of window Air Conditioner                  | 1        |
| 7       |                                   | Cut section working model of IC Engine.                | 1        |
| 8       |                                   | Dismantled IC engine with all parts.                   | 1        |



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| Sr. No. | Name of Laboratory  | Details of facility/ equipment available  | Quantity |
|---------|---------------------|---|----------|
| 1       | Thermal Engineering | Thermal Conductivity of Metal Rod Test Rig.   | 1        |
| 2       |                     | Brass/Steel rod length 400mm, dia 20-30mm, cylindrical shell, cooling water chamber, digital volt meter, ammeter, temp indicator dimmerstat, Thermocouples, stop watch. |          |
| 3       |                     | Model of Babcock & Wilcox Boiler  | 1        |
| 4       |                     | Model of Cochran Boiler   | 1        |
| 5       |                     | Model of Lancashire Boiler  | 1        |
| 6       |                     | Model of Loeffler Boiler  | 1        |
| 7       |                     | Models of Boiler Mountings :-   |          |
| 8       |                     | i) Water level indicator  | 1        |
| 9       |                     | ii) Steam stop valve  | 1        |
| 10      |                     | iii) Spring loaded safety valve   | 1        |
| 11      |                     | iv) Fusible plug Dead Weight safety valve   | 1        |
| 12      |                     | v) Lever Safety Valve   | 1        |
| 13      |                     | vi) High Steam Low Water Safety Valve   | 1        |
| 14      |                     | vii) Fusible plug   | 1        |
| 15      |                     | viii) Feed Check valve  | 1        |
| 16      |                     | ix) Blow off cock   | 1        |
| 17      | Thermal Engineering | x) Bourden pressure gauge   | 1        |
| 18      |                     | Model of Boiler Accessories :-  |          |
| 19      |                     | i) Economiser   | 1        |
| 20      |                     | ii) Super heater  | 1        |
| 21      |                     | iii) Air Preheater  | 1        |
| 22      |                     | Model of Radiator   | 1        |
| 23      |                     | Model of Evaporator   | 1        |
| 24      |                     | Model of Jet Condenser  | 1        |

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|    |  |                                |   |
|----|--|--------------------------------|---|
| 25 |  | Model of Surface Condenser     | 1 |
| 26 |  | Model of Plate heat Exchangers | 1 |

| Sr. No. | Name of Laboratory  | Details of facility/ equipment available  | Quantity |
|---------|---------------------|---|----------|
| 1       | Theory of Machine   | Model of quick return mechanism of a quick return mechanism of a shaper machine | 1        |
| 2       |                     | Model of inversion  |          |
| 3       |                     | a) Single slider crank chain  | 1        |
| 4       |                     | b) Whitworth quick return mechanism   | 1        |
| 5       |                     | c) Crank and slotted lever quick return mechanism                               | 1        |
| 6       |                     | d) Double slider crank chain  | 1        |
| 7       |                     | e) Scotch yoke mechanism  |          |
| 8       |                     | f) Old-hamp's coupling  | 1        |
| 9       |                     | Model of mechanism  | 1        |
| 10      |                     | a) Bicycle free wheel sprocket mechanism  | 1        |
| 11      |                     | b) Geneva mechanism   | 1        |
| 12      |                     | c) Ackerman's steering mechanism  | 1        |
| 13      |                     | d) Foot operated air pump mechanism   | 1        |
| 14      |                     | Model of different type cam and follower  | 1        |
| 15      |                     | a) Eccentric cams, tangent cams, roller & knife edge follower                   | 1        |
| 16      |                     | Working model of universal governor   | 1        |
| 17      | Theory of Machine   | Models & charts of clutch   | 1        |
| 18      |                     | a) Single plate clutch  |          |
| 19      |                     | b) Multiplate clutch  | 1        |
| 20      |                     | c) Centrifugal clutch   | 1        |
| 21      |                     | d) Cone clutch  | 1        |
| 22      | e) Diaphragm clutch | 1   |          |

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|    |    |   |   |
|----|----|---|---|
| 23 |    | Balancing of several masses rotating in a single plane test rig Weight of rotor from 0.5 to 10 KF, dia – 500 mm, distance between bearing centres – 400 mm, balancing speed – 1200 rpm, | 1 |
| 25 |    | Models of brake   | 1 |
| 26 | a) | Shoe brake  | 1 |
|    | b) | Band brake  |   |
|    | c) | Internal expanding shoe brake   |   |
|    | d) | Disc brake  |   |
|    |    | Models & Charts of dynamometer  |   |
|    | a) | Rope brake dynamometer  |   |
|    | b) | Hydraulic dynamometer   |   |
|    |    | Eddy current dynamometer  |   |

| Sr. No. | Name of Laboratory          | Details of facility/ equipment available             | Quantity |
|---------|-----------------------------|--|----------|
| 1       | Renewable energy technology | Photovoltaic Array Trainer                           | 1        |
| 2       |                             | Solar water Heating System with Flat Plate Collector | 1        |
| 3       |                             | Dish Collector                                       | 1        |

| Sr. No. | Name of Laboratory | Details of facility/ equipment available                 | Quantity |
|---------|--------------------|--|----------|
| 1       | CAD                | Lenovo machines Intel Pentium ( R ) CPU@2.90GHz 2 GB RAM | 24       |
| 2       |                    | UPS (6 KV)   | 1        |
| 3       |                    | Computer Table   | 12       |

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|   |  |                        |    |
|---|--|------------------------|----|
| 4 |  | Stool                  | 24 |
| 5 |  | Faculty Chair          | 2  |
| 6 |  | Canon LBP 2900 Printer | 1  |
| 7 |  | Cupboard               | 1  |

| Sr. No. | Name of Laboratory            | Details of facility/ equipment available | Quantity |
|---------|-------------------------------|--|----------|
| 1       | Metrology and Quality Control | Radius gauge                             | 1        |
| 2       |                               | Pitch screw gauge                        | 2        |
| 3       |                               | Vernier Caliper (0-150mm)                | 2        |
| 4       |                               | Vernier Caliper (0-300mm)                | 2        |
| 5       |                               | Digital Vernier Caliper(0-150mm)         | 1        |
| 6       |                               | Vernier Height Gauge(0-300mm)            | 1        |
| 7       |                               | Vernier Depth Gauge(0-200mm)             | 1        |
| 8       |                               | Dial Type Vernier Caliper (0-150mm)      | 1        |
| 9       |                               | Outside Micrometer(0-25mm)               | 2        |
| 10      |                               | Outside Micrometer(0-50mm)               | 2        |
| 11      |                               | Inside Micrometer(5-30mm)                | 1        |
| 12      |                               | Tube Micrometer(0-25mm)                  | 1        |
| 13      |                               | V anvil Micrometer(1-15)                 | 1        |
| 14      |                               | Slip Gauge Set(99Pieces)                 | 1        |
| 15      |                               | Adjustable Snap Gauge(38-44mm)           | 1        |
| 16      |                               | Dial Indicator With Magnetic Stand       | 2        |
| 17      |                               | Vernier Bevel Protractor                 | 1        |
| 18      |                               | Sine Bar(150mm)                          | 1        |
| 19      |                               | Sine Bar(200mm)                          | 1        |
| 20      |                               | Screw Thread Micrometer(0-25mm)          | 1        |
| 21      |                               | Optical Profile Projector                | 1        |
| 22      |                               | Gear Tooth Vernier (0-50mm)              | 1        |
| 23      |                               | Test Dial Indicator(Plunger Type)        | 1        |
| 24      |                               | V-Block-General                          | 1        |
| 25      |                               | V-Block-General                          | 1        |



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|    |  |                             |   |
|----|--|-----------------------------|---|
| 26 |  | Surface Plate with Cupboard | 1 |
|----|--|-----------------------------|---|

| Sr. No. | Name of Laboratory             | Details of facility/ equipment available | Quantity |
|---------|--------------------------------|--|----------|
|         | Mechanical Engineering Drawing | Rect.Prism                               | 1        |
|         |                                | Tri.Prism                                | 1        |
|         |                                | Squ.Prism                                | 1        |
|         |                                | Pent.Prism                               | 1        |
|         |                                | Hex.Prism                                | 1        |
|         |                                | Rect.Pyramid                             | 1        |
|         |                                | Tri.Pyramid                              | 1        |
|         |                                | Squ.Pyramid                              | 1        |
|         |                                | Pent.Pyramid                             | 1        |
|         |                                | Hex.Pyramid                              | 1        |
|         |                                | Cube                                     | 1        |
|         |                                | Cone                                     | 1        |
|         |                                | Frustam Cone                             | 1        |
|         |                                | Cylinder                                 | 1        |
|         |                                | Truncated Cylinder                       | 1        |
|         |                                | Solid Round Cylinder                     | 1        |
|         |                                | Two Cylinder Diff. diameter              | 1        |
|         |                                | Two Cone at 90 Angles                    | 1        |
|         |                                | Cone & Cylinder                          | 1        |
|         |                                | Square & Sqaure                          | 1        |
|         |                                | Pentagon & Rectangle                     | 1        |
|         |                                | Sphere & Cone at Centre                  | 1        |
|         |                                | Sphere & Cylinder at Eccentric           | 1        |
|         | Sphere & Cylinder at Centre    | 1  |          |
|         | Planes ( all)                  | 1 Each                                   |          |

NAME OF THE DEPARTMENT: - ELECTRICAL ENGINEERING  
ANALOG ELECTRONICS

| Sr. No. | NAME OF THE EQUIPMENT          | QUANTITY |
|---------|--------------------------------|----------|
| 01      | Dual DC Regulated Power Supply | 05       |

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|    |                       |    |
|----|-----------------------|----|
| 02 | Function Generator    | 05 |
| 03 | 30 MHz Dual Trace CRO | 05 |
| 04 | Digital Multimeter    | 08 |

BASIC ELECTRICAL ENGG. LAB

| SR. NO. | NAME OF THE EQUIPMENT  | QUANTITY                         |
|---------|--|----------------------------------|
| 01      | Verification of Kirchhoff's law  | 01                               |
| 02      | Study of R.L.C. circuit  | 01                               |
| 03      | Wiring on board to study & apart two lamp controlled by two switch                                       | 01                               |
| 04      | Staircase wiring   | 01                               |
| 05      | Go-down wiring   | 01                               |
| 06      | Mercury vapors lamp  | 01                               |
| 07      | Sodium vapors lamp   | 01                               |
| 08      | Metal halide lamp  | 01                               |
| 09      | Dual trace 20MHz CRO   | 01                               |
| 10      | Dual function generator model: ME920F  | 01                               |
| 11      | Power supply: 0-30V 2AMP single charm  | 01                               |
| 12      | Multimeter 1999 count's max  | 01                               |
| 13      | Dc motor with mechanical loading 1 hp dc shunt motor 230v dc 1500 rpm                                    | 01                               |
| 14      | Rectifier dc power supply 1 phase 230v ac, 50Hz  | 01                               |
| 15      | Induction motor DOL 3 hp 1440 rpm 440v 3phase  | 01                               |
| 16      | Ac volt meter 30-600V  | 02                               |
| 17      | Dc volt meter 150-300V   | 02                               |
| 18      | Ac ammeter 05-10A  | 02                               |
| 19      | Dc ammeter 10-20A  | 02                               |
| 20      | Dc ammeter 5-10A   | 02                               |
| 21      | Analog tacho meter contact type  | 01                               |
| 22      | Digital Contact type tacho meter   | 01                               |
| 23      | Portable watt meter 1phase 5/10 A, 150-300-600V LPF type   | 02                               |
| 24      | Portable wattmeter 1 phase LPF type 0-05-10A, 150-300-600V   | 02                               |
| 25      | Rheostat :Wire wound<br>1)400Ω-1A<br>2)300Ω-1.4A<br>3)150Ω-2A<br>4)110Ω-2.5A<br>5)100Ω-5A<br>6)290Ω-2.8A | 02<br>02<br>02<br>02<br>02<br>02 |
| 26      | 1 phase auto transformer current 8A , copper wound air cold closed type                                  | 01                               |



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|    |   |    |
|----|---|----|
| 27 | 3 phase auto transformer, I/P 440, 3 phase, 50Hz, O/P-470V, 10A | 01 |
| 28 | Megger hand driver 500V. 100M $\Omega$                          | 01 |
| 29 | Earth resistance tester (4 terminal type)                       | 01 |
| 30 | Digital multimeter (1999 counts)                                | 01 |
| 31 | Clamp meter make: MECO Model: DE 50Hz                           | 01 |
|    |   |    |

| Sr. No. | NAME OF THE EQUIPMENT                                    | QUANTIT<br>Y |
|---------|--|--------------|
| 01      | Portable DC Voltmeter (0-150-300V)                       | 06           |
| 02      | Portable AC Voltmeter(0-150-300-600V)                    | 05           |
| 03      | Portable AC Ammeter(0-5-10Amp)                           | 04           |
| 04      | Portable DC Ammeter(0-5-10Amp)                           | 05           |
| 05      | Portable UPF type Wattmeter (0-150-300-600V) (0-5-10Amp) | 01           |
| 06      | Portable LPF type Wattmeter (0-600V)                     | 01           |
| 07      | Portable Power Factor Meter                              | 01           |
| 08      | Portable Frequency meter                                 | 01           |
| 09      | Speed control of DC Shunt motor and Hopkinson's test     | 01           |
| 10      | Break test on DC Compound motor                          | 01           |
| 11      | Speed control of DC Series motor with control panel      | 01           |
| 12      | Load bank(Lamp load)                                     | 01           |
| 13      | Load bank (Resistive load)                               | 01           |
| 14      | 1 phase Auto transformer                                 | 01           |
| 15      | DC Shunt motor   | 01           |
| 16      | 1 phase Transformer (1kVA Isolation transformer)         | 01           |
| 17      | 3 phase Auto transformer                                 | 01           |
| 18      | 3 phase transformer                                      | 01           |

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|    |                       |    |
|----|-----------------------|----|
| 19 | DC Rectifier Unit-50A | 01 |
|----|-----------------------|----|

ELECTRICAL CIRCUIT ANALYSIS LAB

| SR.NO. | NAME OF THE EQUIPMENT   | QUANTIT<br>Y |
|--------|---|--------------|
| 01     | 30MHz dual trace CRO with component tester<br>Make: Scientech model: 801c | 05           |
| 02     | Function generator<br>Make: Scientech model;4060                          | 05           |
| 03     | Dual DC regulated power supply 30-0-30v, 2A                               | 02           |
| 04     | Digital multimeter<br>make: Meco model:9A06                               | 05           |
| 05     | Superposition theorem trainer kit   | 02           |
| 06     | Reciprocity theorem trainer kit   | 02           |
| 07     | Thevenin's theorem trainer kit  | 02           |
| 08     | Norton's theorem trainer kit  | 02           |
| 09     | Maximum power transfer theorem trainer kit                                | 02           |

ELECTRICAL MACHINE LAB

| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY |
|---------|---|----------|
| 1       | 3 PHASE I M (3 HP) WITH   | 2        |
| 2       | 3 PHASE I M (3 HP) WITH GENERATOR                                       | 1        |
| 3       | 1 PHASE IM (1 HP) WITH PULLEY LOAD                                      | 2        |
| 4       | DIMMERSTAT 3 PHASE /20 AMP  | 3        |
| 5       | DIMMERSTAT 1 PHASE /20 AMP  | 3        |
| 6       | COUPLING DC SHUNT MOTOR # DC SHUNT GENERATOR                            | 1        |
| 7       | DC SHUNT MOTOR 3 HP 230V WITH PULLY LOAD                                | 01       |
| 8       | COUPLING SYNCHRONOUS MOTOR# DC SHUNT GENERATOR WITH EXICITATION UNIT    | 01       |
| 9       | COUPLING DC SHUNT MOTOR # SALIENT POLE ALTERNATOR WITH EXICITATION UNIT | 01       |
| 10      | COUPLING DC SHUNT MOTOR # CYLINDRICAL ALTERNATOR WITH EXICITATION UNIT  | 01       |
| 11      | SYNCHRONISING PANEL FOR ALTERNATOR WITH LINE                            | 01       |
| 12      | TRANSFORMER 1 PHASE 2 KVA   | 4        |
| 13      | TRANSFORMER 3 PHASE 2 KVA   | 2        |
| 14      | STARTER 3 POINT STATER  | 2        |
| 15      | LOAD BANK 3 PHASE/ 3 KW PURE RESISTVE                                   | 2        |
| 16      | LOAD BANK 3 PHASE/ 3 KW PURE CAPCITIVE TYPE                             | 1        |
| 17      | LOAD BANK 3 PHASE/ 3 KW PURE INDUCTIVE TYPE                             | 1        |
| 18      | PORTABLE METERS DIFFERENT RANGES OF AMMETERS AC<br>(0-1-2A=5)           | 15       |

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| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY    |
|---------|---|-------------|
| 19      | PORTABLE METERS DIFFERENT RANGES OF VOLTMETERS AC<br>0-150-300V=8<br>0-300-600V=8   | 16          |
| 20      | PORTABLE METERS DIFFERENT RANGES OF AMMETER DC<br>0-1-2A=5<br>0-5-10A=5<br>0-10-20A=5   | 15          |
| 21      | PORTABLE METERS DIFFERENT RANGES OF VOLTMETERS DC<br>0-150-300V=8<br>0-300-600V=8   | 16          |
| 22      | PORTABLE METERS DIFFERENT RANGES WATT METER AC, SINGLE PHASE UPF<br>1/2A, 0-150-300-600V=2<br>5/10A, 0-150-300-600V=2<br>SINGLE PHASE AC LPF<br>1/2A, 0-150-300-600V=2<br>5/10A, 0-150-300-600V=1 | 7           |
| 23      | DIGITAL TECHOMETER  | 3           |
| 24      | SINGLE PHASE PF METER   | 1           |
| 25      | GP 4 CHORD  | 70          |
| 26      | DIGITAL CLAMP ON METER  | 3           |
| 27      | DIGITAL MULTIMETER  | 5           |
| 28      | RHEOSTAT- 1250Ω/0.8A,<br>1250Ω/2A,<br>350Ω/4.5A   | 1<br>1<br>1 |
| 29      | MEGGER  | 1           |
| 30      | CONTROL PANEL ANY 2 NOS. OF MACHINE PRACTICAL PURPOSE DOUBLE SIDE TABLE STRUCTURE CONSIDER WITH STANDERD EQUIPMENTS   | 6           |

ELECTRICAL MEASUREMENT

| Sr. No. | NAME OF THE EQUIPMENT   | QUANTITY |
|---------|---|----------|
| 1       | DIMMERSTAT, 3 PHASE /20 AMP   | 2        |
| 2       | DIMMERSTAT, 1 PHASE /20 AMP   | 2        |
| 3       | LOAD BANK, 3 PHASE/ 3 KW PURE RESISTVE TYPE                             | 2        |
| 4       | PORTABLE AC AMMETERS<br>(0-1-2A)= 05<br>(0-5-10A)= 05<br>(0-10-20A)= 05 | 15       |

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|    |   |    |
|----|---|----|
| 5  | PORTABLE AC VOLTMETERS<br>(0-150-300V)= 07<br>(0-300-600V)= 07  | 14 |
| 6  | PORTABLE DC AMMETER<br>(0-1-2A)= 05<br>(0-5-10A)= 05<br>(0-10-20A)= 05  | 15 |
| 7  | PORTABLE DC VOLTMETERS<br>(0-150-300V)= 07<br>(0-300-600V)= 07  | 14 |
| 8  | PORTABLE AC WATT METER SINGLE PHASE UPF<br>(1/2A,0-150-300-600V)= 03<br>(5/10A,0-150-300-600V)= 03<br>SINGLE PHASE LPF<br>(1/2A, 0-1560-300-600V)= 01<br>(5/10A,0-150-300-600V)= 01 | 08 |
| 9  | GP 4 CHORD  | 30 |
| 10 | DIGITAL MULTIMETER  | 5  |
| 11 | VARIABLE TYPE RLC KIT   | 1  |
| 12 | STUDY MODEL MI TYE  | 2  |
| 13 | STUDY MODEL PMMC TYPE   | 2  |
| 14 | TRIVECTORMETER  | 1  |
| 15 | CT PORTABLE   | 1  |
| 16 | PT PORTABLE   | 1  |
| 17 | 1 PHASE ENERGY METER, 230V/10A  | 1  |
| 18 | 3 PHASE ENERGY METER, 440V/20A  | 1  |

Illumination lab

| Sr.no | Particulars        | Qty |
|-------|--------------------|-----|
| 1     | Lux Meter          | 1   |
| 2     | Sodium Vapour Lamp | 1   |
| 3     | Metal Hallide Lamp | 1   |
| 4     | Bearing Puller     | 1   |
| 5     | Filler Gauge       | 1   |
| 6     | Dial Indicator     | 1   |
| 7     | Spirite Level      | 1   |

Instrumentation lab

| Sr. No. | NAME OF THE EQUIPMENT  | QUANTITY |
|---------|--|----------|
| 01      | TEMP. MEASUREMENT USING –<br>THERMOCOUPLE,RTD AND THERMISTER | 01       |
| 02      | FOURCE MEASUREMENT USING STRAIN GAUGE                        | 01       |
| 03      | DISPLACEMENT MEASUREMENT USING LVDT                          | 01       |
| 04      | DISPLACEMENT MEASUREMENT USING ROTORY<br>ENCODER             | 01       |



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|    |   |    |
|----|---|----|
| 05 | PRESSURE MEASUREMENT USING DIAPHRAGM          | 01 |
| 06 | LEVEL MEASUREMENT USING ULTRASONIC TRANSDUCER | 01 |
| 07 | LEVEL MEASUREMENT USING FLOAT TYPE TRANSDUCER | 01 |
| 08 | PLC TRAINER KIT                               | 01 |
| 09 | ANDERSON BRIDGE                               | 01 |
| 10 | HAY'S BRIDGE                                  | 01 |
|    | LVDT TRAINER                                  | 01 |

Microcontroller Lab

| Sr. No. | NAME OF THE EQUIPMENT  | QUANTITY |
|---------|--|----------|
| 01      | TK - UP LOGIC ANALYZER HOSTED /UP GRADABLE UNIVERSAL PROCESSOR DEVELOPMENT SYSTEM WITH 128K MEMORY, PERIPHERAL LIKE 8279, 8255, 8155, 8251, OSCILLATOR WITH MULTIPLE CLOCKS, 8 LEDS INDICATOR, HEX-KEY PAD, 4 NOS. 7-SEGMENT DISPLAY, 2 X 16 CHARACTER LCD, 8-BIT 4 CHANNEL ADC, ONE 8-BIT DAC, 1M EEPROM, RTC, RELAY AND STEPPER/GP I/O, SERIAL AND USB INTERFACE WITH USER CONFIGURABLE PROCESSOR MODULE. CONNECTIVITY WITH PC VIA USB PORT WITH S.W. (REQUIRES ONE OF THE FOLLOWING MODULES ) | 01       |
| 02      | MODULE FOR INTEL 8051 MICROCONTROLLER  | 01       |
| 03      | U-XASM FOR 8051 WIN98/XP BASED   | 01       |
| 04      | TK - 51 LOGIC ANALYZER HOSTED /UP GRADABLE MCS51 (89V51) TRAINER / DEVELOPMENT SYSTEM WITH 89V51 CPU, 11.0592 MHZ OSCILLATOR, 8 LEDS INDICATOR, HEX-KEY PAD, 4 NOS. 7-SEGMENT DISPLAY, 2 X 16 CHARACTER LCD, I2C ADC/DAC/RTC/EEPROM, RELAY AND RS232C  | 01       |
| 05      | STEPPER MOTOR WITH INTERFACE CARD  | 01       |
| 06      | D.C. MOTOR WITH OPTO SENSOR INTERFACE CARD   | 01       |
| 07      | TEMPERATURE PROBE  | 01       |
| 08      | 16 DIP SWITCHES WITH 16 LED INTERFACE CARD   | 01       |
| 09      | TRAFFIC LIGHT MODULE   | 01       |
| 10      | 8 BIT ADC MODULE (PARALLEL )   | 01       |
| 11      | 8 BIT DAC MODULE (PARALLEL )   | 01       |
| 12      | BLUE TOOTH MODULE  | 01       |

Power and Project lab

| Sr. No. | NAME OF THE EQUIPMENT | QUANTITY |
|---------|-----------------------|----------|
|---------|-----------------------|----------|

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|    |  |    |
|----|--|----|
| 01 | DSO (50MHZ DSO SAMPLING RATE 250MSA/S)                               | 01 |
| 02 | CRO (30MHZ DUAL CHANNEL CRO WITH FREQUENCY COUNTER & AUTO TIME BASE) | 01 |
| 03 | DMM  | 01 |
| 04 | POWER SUPPLY DUAL  | 01 |
| 05 | SINGLE PHASE WATTMETER AC (LPF 5 / 10 A, 0-150 - 300 : 600V)         | 01 |
| 06 | SINGLE PHASE WATTMETER AC (UPF 5 / 10 A, 0 - 150 * 300 - 600V)       | 01 |
| 07 | SCREW DRIVER SET   | 01 |
| 08 | SOLDERING GUN  | 01 |
| 09 | TESTER   | 01 |

Power Electronics Lab

| Sr. No. | NAME OF THE EQUIPMENT  | QUANTITY |
|---------|--|----------|
| 01      | SCR/TRIC/DIAC/MOSFET/IGBT CHARACTERISTICS  | 01       |
| 02      | SINGLE PHASE FULLY CONTROLLED CONVERTER  | 01       |
| 03      | THREE PHASE HALF WAVE CONVERTER WITH R-RL LOAD   | 01       |
| 04      | THREE PHASE INDUCTION MOTOR CONTROLLER USING V/F SCHEME AND PWM TECHNIQUE WITH THREE PHASE INDUCTION MOTOR CONTROLLER WITH IGBT INVERTER | 01       |
| 05      | CHOPPER MOTOR CONTROLLER USING MOSFET/IGBT TRAINER WITH CHOPPER MOTOR CONTROLLER TRAINER   | 01       |
| 06      | FUNCTION GENERATORS  | 01       |
| 07      | SCR COMMUTATION METHODS TRAINER KIT  | 01       |
| 08      | INVERTER TRAINER   | 01       |
| 09      | STEPPER MOTOR CONTROLLER TRAINER KIT   | 01       |
| 10      | DC DRIVE TRAINER   | 01       |
| 11      | 50MHZ DSO SAMPLING RATE 250MSA   | 01       |
| 12      | 30MHZ DUAL CHANNEL CRO WITH FREQUENCY COUNTER & AUTO TIME BASE.  | 01       |

**NAME OF THE LAB: LANGUAGE LAB**

| SR. NO | PARTICULARS | QUANTITY |
|--------|-------------|----------|
|--------|-------------|----------|



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|    |                        |    |
|----|------------------------|----|
| 01 | HP Machines            | 21 |
| 02 | HCL Machines           | 01 |
| 03 | Dual Tek Sine Wave UPS | 01 |
| 04 | ODELL Software         | 01 |
| 05 | 24 Port Switch         | 01 |
| 06 | 08 Port Switch         | 01 |
| 07 | Head Phones(i-Ball)    | 22 |

| Sr.No. | Particulars                         | No available |
|--------|-------------------------------------|--------------|
| 1      | Digital pH meter                    | 02           |
| 2      | Faradays second law of electrolysis | 01           |
| 3      | Magnetic stirrer                    | 02           |
| 4      | Weighing balance                    | 01           |
| 5      | Hot plate                           | 01           |
| 6      | Water distillation unit             | 02           |
| 7      | Hot air oven                        | 02           |
| 8      | Daniel cell                         | 01           |
| 9      | Digital conductivity meter          | 01           |
| 10     | Muffle furnace                      | 01           |

• **Computing Facilities**

|   |          |
|---|----------|
| Internet Bandwidth                      | 300 MBPS |
| Number and configuration of System      | 210      |
| Total number of system connected by LAN | 180      |
| Total number of system connected by WAN | 161      |
| Major software packages available       | Yes      |

**Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26**

|  |     |
|--|-----|
| Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.)                             | Yes |
| Facilities for conduct of classes/courses in online mode (Theory & Practical)  | Yes |
| Innovation Cell  | Yes |
| Social Media Cell  | Yes |
| Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments | Yes |

**• List of facilities available**

|                                   |               |
|-----------------------------------|---------------|
| Games and Sports Facilities       | Yes Available |
| Extra-Curricular Activities       | Yes Available |
| Soft Skill Development Facilities | Yes Available |



## Institute Academic Calendar



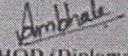
**Vishveshwarya Technical Campus, Patgaon**  
Faculty of Diploma Engineering  
Sem II, III & VI A.Y. 2025-26

*Academic Calendar*

|    |        | Su | Mo | Tu | We | Th | Fr | Sa |  |
|----|--------|----|----|----|----|----|----|----|--|
| 6  | Dec-25 |    | 1  | 2  | 3  | 4  | 5  | 6  | Working Days-24<br><br>On-15 Academic Activity Starts(II,IV,VI)<br>On-25 <sup>th</sup> Christmas   |
| 7  |        | 7  | 8  | 9  | 10 | 11 | 12 | 13 |  |
| 8  |        | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 9  |        | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 10 |        | 28 | 29 | 30 | 31 |    |    |    |  |
| 6  | Jan-26 |    |    |    |    | 1  | 2  | 3  | Working Days-24<br><br>On-3rd Savitribai phule jayanti , On-14th Makar Sankranti<br>On-7th & 24 <sup>th</sup> Student feedback<br>On-12 <sup>th</sup> Swami Vivekananda & Jijamata Sahay Jayanti<br>On-23 <sup>rd</sup> Netaji Subhashchandra Bose & Balasaheb Thakare jayanti<br>On-26 <sup>th</sup> Republic Day , on 27-29 First Class Test<br>On-5th & 6,7 Sports activity |
| 7  |        | 4  | 5  | 6  | 7  | 8  | 9  | 10 |  |
| 8  |        | 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |
| 9  |        | 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |
| 10 |        | 25 | 26 | 27 | 28 | 29 | 30 |    |  |
| 11 | Feb-26 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | Working Days-22<br><br>On-9 Sant ravidas maharaj jayanti , On-23rd Sant gadge baba jayanti<br>On-16th to 20th Faculty development program , On 4th- Kho-kho Zonal<br>On-15th Sant vesal maharaj jayanti & Maha Shivaratri<br>On-19th Shivaji maharaj Jayanti , On-20th Balhasari jantekar jayanti  |
| 12 |        | 8  | 9  | 10 | 11 | 12 | 13 | 14 |  |
| 13 |        | 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 14 |        | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
|    |        |    |    |    |    |    |    |    |  |
| 15 | Mar-26 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | Working Days-21<br><br>On-4th Holi , On-11th mini project , On-12th Yashwantrao chavan jayanti<br>On-19th Gudi Padwa IAMC - March first week<br>On-21st Ramzan Eid , On-23rd shahed dia<br>On-26th Ram Navami , On-30th & 2nd Second Class Test<br>Cultural Event - March 2 Week (UMANG)   |
| 16 |        | 8  | 9  | 10 | 11 | 12 | 13 | 14 |  |
| 17 |        | 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 18 |        | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 19 |        | 29 | 30 | 31 |    |    |    |    |  |
| 20 | Apr-26 |    |    |    | 1  | 2  | 3  | 4  | Working Days-23<br><br>On-2 <sup>nd</sup> Hanuman Jayanti , On-8th to 10th Practical Exam<br>On-3 <sup>rd</sup> Good Friday , On-2nd to 16 Mar Theory Exam<br>On-4 <sup>th</sup> Syllabus to be completed 90%<br>On 11th Jyotiba phule jayanti , on 14th Ambedkar jayanti<br>On 19 Basaveshwar jayanti , on 30th Rashtrant Tukadoji maharaj jayanti                            |
| 21 |        | 5  | 6  | 7  | 8  | 9  | 10 | 11 |  |
| 22 |        | 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 23 |        | 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 24 |        | 26 | 27 | 28 | 29 | 30 |    |    |  |

All faculty should require to do continuous assessment and submission work on time as per academic calendar  
All HOD should require to monitor of faculties continuous assessment and submission work on time as per academic calendar and report to be towards Academic Coordinator & Director in each month. (Monthly Academic Audit - last week of Every Month)  
Department Meeting on Every Tuesday at 12:05 PM at Departmental level (Director May attend meeting)  
Student Counselling/Mentoring (Proctor) at Department level by Proctor coordinators  
Daily lecture/Practical report at Department level. Academic Co-ordinator to Monitor Every Departmental Activity at every month  
Prepare Guest Lecture (min 3), Industrial Visit (Min 3), Induction Program, FDP Lecture and Industrial Training Time Table at Dept Level

  
**Coordinator (Diploma)**

  
**HOD (Diploma)**

  
**Dean (Diploma)**

  
**Director**

Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26



Shivganga Charitable Trust Sangli's  
**Vishveshwarya Technical Campus, Patgaon**  
 Faculty of Degree Engineering  
 Sem IV, VI & VIII A.Y.2026

Academic Calendar

|    |        | Su | Mo | Tu | We | Th | Fr | Sa |  |
|----|--------|----|----|----|----|----|----|----|--|
|    |        |    |    |    |    |    | 1  | 2  | 3  |
| 6  | Jan-26 |    |    |    |    |    |    |    | On-5th & 6.7 Sports Activity                                   |
| 7  |        | 4  | 5  | 6  | 7  | 8  | 9  | 10 | On-9th Commencement of class                                   |
| 8  |        | 11 | 12 | 13 | 14 | 15 | 16 | 17 | On-12th Swami Vivekanand & Jijauma saheb jayanti               |
| 9  |        | 18 | 19 | 20 | 21 | 22 | 23 | 24 | On-23rd Netaji Subhashchandra Bose & Balasaheb Thakare Jayanti |
| 10 |        | 25 | 26 | 27 | 28 | 29 | 30 | 31 | On-26th Republic Day   |

Working Days-24

|   |        | Su | Mo | Tu | We | Th | Fr | Sa |  |
|---|--------|----|----|----|----|----|----|----|--|
|   |        | 1  | 2  | 3  | 4  | 5  | 6  | 7  | On-9th Sant ravidas maharaj jayanti                        |
| 6 | Feb-26 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | On-16th to 20th Faculty Development Program(ISTE Approved) |
| 7 |        | 15 | 16 | 17 | 18 | 19 | 20 | 21 | On-15th Mahashivrati                                       |
| 8 |        | 22 | 23 | 24 | 25 | 26 | 27 | 28 | On-19th Shivaji Maharaj Jayanti                            |
| 9 |        |    |    |    |    |    |    |    |  |

Working Days-20

|    |        | Su | Mo | Tu | We | Th | Fr | Sa |   |
|----|--------|----|----|----|----|----|----|----|---|
|    |        | 1  | 2  | 3  | 4  | 5  | 6  | 7  | On-4th Holi On-31st Bhagwan Mahavir Janmkalyanak  |
| 11 | Mar-26 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | On-5th Annul gathering "UMANG" On-16th First Class Test   |
| 12 |        | 15 | 16 | 17 | 18 | 19 | 20 | 21 | On-9th Mid Semester Examination On-26th Ram Navami  |
| 13 |        | 22 | 23 | 24 | 25 | 26 | 27 | 28 | On-10th ISTE Chapter National Level Paper Presentation & Poster Presentation Competition for faculty & students |
| 14 |        | 29 | 30 | 31 |    |    |    |    | On-19th Gudf Padwa On-30th Guest Lecture<br>On-21st -Ramzan Eid   |

Working Days-20

|    |        | Su | Mo | Tu | We | Th | Fr | Sa |                           |
|----|--------|----|----|----|----|----|----|----|---------------------------|
|    |        |    |    | 1  | 2  | 3  | 4  |    | On-2nd Hanuman Jayanti    |
| 15 | Apr-26 |    |    |    |    |    |    |    | On-3rd Good Friday        |
| 16 |        | 5  | 6  | 7  | 8  | 9  | 10 | 11 | On-6th Industrial Visit   |
| 17 |        | 12 | 13 | 14 | 15 | 16 | 17 | 18 | On-10th Second Class Test |
| 18 |        | 19 | 20 | 21 | 22 | 23 | 24 | 25 | On-14th Ambedkar Jayanti  |
| 19 |        | 26 | 27 | 28 | 29 | 30 |    |    |                           |

Working Days-21

|    |        | Su | Mo | Tu | We | Th | Fr | Sa |   |
|----|--------|----|----|----|----|----|----|----|---|
|    |        | 31 |    |    |    |    | 1  | 2  | On-1st Maharashtra Din & Buddha Pournima            |
| 20 | May-26 | 3  | 4  | 5  | 6  | 7  | 8  | 9  | On-5th Practical /Seminar /Mini project Examination |
| 21 |        | 10 | 11 | 12 | 13 | 14 | 15 | 16 | On-11th End Semester Examination                    |
| 22 |        | 17 | 18 | 19 | 20 | 21 | 22 | 23 | On-22nd Vacations to Faculty & Technical Staff      |
| 23 |        | 24 | 25 | 26 | 27 | 28 | 29 | 30 | On-27th Bakrid                                      |
| 24 |        |    |    |    |    |    |    |    |   |

Working Days-23

All faculty should require to do continuous assesment and submission work on time as per academic calendar.

All HOD should require to monitor of Faculties continuous assesment and submission work on time as per academic calendar and report to be submitted towards Academic Coordinator & Director in each month. (Monthly Academic Audit = last week of Every Month)

Department Meeting on Every Tuesday at 12.05 PM at Departmental level (Director May attend meeting)

Student Counselling/Mentoring (Proctor) at Department level by Proctor coordinators

Daily lecture/practical report at Department level, Academic Co-ordinator to Monitor Every Departmental Activity at every month

Prepare Guest Lecture (min 3), Industrial Visit (Min 3), Induction Program, EDP Lecture and Industrial Training Time Table at Dept Level

Coordinator

Dean

Director



Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

• For each Post Graduate Courses give the following:

|   |                |
|---|----------------|
| Title of the Course   | Not Applicable |
| Curricula and Syllabi                                       |                |
| Laboratory facilities exclusive to the Post Graduate Course |                |
| <b>Special Purpose</b>                                      |                |
| Software, all design tools in case                          |                |
| Academic Calendar and framework                             |                |

16. Enrolment and placement details of students in the last 3years

|            | 2022-23 |    |    | 2023-24 |    |    | 2024-25 |    |    |
|------------|---------|----|----|---------|----|----|---------|----|----|
| Course     | FY      | SY | TY | FY      | SY | TY | FY      | SY | TY |
| Civil      | 05      | 24 | 19 | 03      | 05 | 02 | 01      | 05 | 03 |
| Mechanical | 20      | 48 | 05 | 01      | 29 | 00 | 00      | 08 | 03 |
| Electrical | 16      | 46 | 20 | 05      | 36 | 03 | 07      | 34 | 10 |

**Degree**

|                       | 2022-23 | 2023-24 |    | 2024-25 |    |    |
|-----------------------|---------|---------|----|---------|----|----|
| Course                | FY      | FY      | SY | FY      | SY | TY |
| Computer Engg.        | 08      | 01      | 60 | 02      | 09 | 47 |
| Computer Science Engg | 04      | 02      | 55 | 01      | 21 | 41 |
| Electrical            | 00      | 02      | 23 | 01      | 22 | 11 |

17. List of Research Projects/ Consultancy Works

|   |                          |
|---|--------------------------|
| Number of Projects carried out, funding agency, Grant received                    | Not Applicable           |
| Publications (if any) out of research in last three years out of masters projects | Not Applicable           |
| Industry Linkage  | Not Applicable           |
| MoUs with Industries (minimum3(10))   | Each Course 3 MoUs Taken |

Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

18. EoA current Academic Year 2025-26

All India Council for Technical Education  
(A Statutory body under Ministry of Education, Govt. of India)  
Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org



APPROVAL PROCESS 2025-26

Extension of Approval (EoA)

F.No. Western/1-44639802835/2025/EoA

Date of Approval: 20-Mar-2025

To,

The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of Approval for the Academic Year 2025-26

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2025-26

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

|                         |  |                           |  |
|-------------------------|--|---------------------------|--|
| Permanent Id            | 1-835070791  | Application Id            | 1-44639802835  |
| Name of the Institution | SHIVGANGA CHARITABLE TRUST, SANGLI'S VISHVESHWARYA TECHNICAL CAMPUS, FACULTY OF DIPLOMA ENGINEERING, PATGAON, MIRAJ. | Name of the Society/Trust | SHIVGANGA CHARITABLE TRUST, SANGLI.  |
| Institution Address     | AT/POST-PATGAON, MIRAJ-PANDHARPUR ROAD., MIRAJ, SANGLI, Maharashtra, 416420  | Society/Trust Address     | PRATHAM APARTMENT, A-WING, S-2, KARMVEER CHOWK, NEAR NEW ENGLISH SCHOOL,, MIRAJ, SANGLI, Maharashtra, 416410 |
| Institution Type        | Private-Self Financing   | Region                    | Western  |
| Year of Establishment   | 2012   |                           |  |

To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2025-26

| Level   | Program                    | Course                 | Affiliating Body (University /Body)                    | Intake Approved for 2024-25 | Intake Approved for 2025-26 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|---------|----------------------------|------------------------|--|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING      | Maharashtra State Board of Technical Education, Mumbai | 42                          | 42                          | No                  | No                                    |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | Maharashtra State Board of Technical Education, Mumbai | 42                          | 42                          | No                  | No                                    |

Application No:1-44639802835

Note: This is a Computer generated Report. No signature is required.  
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ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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Letter Printed On:10 April 2025



Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

| Level          | Program                    | Course                           | Affiliating Body (University /Body)                     | Intake Approved for 2024-25 | Intake Approved for 2025-26 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------|----------------------------|----------------------------------|---|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| DIPLOMA        | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING           | Maharashtra State Board of Technical Education, Mumbai  | 42                          | 42                          | No                  | No                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER ENGINEERING             | Dr. Babasaheb Ambedkar Technological University, Lonere | 60                          | 60                          | No                  | No                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | Dr. Babasaheb Ambedkar Technological University, Lonere | 60                          | 60                          | No                  | No                                    |
| UNDER GRADUATE | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING           | Dr. Babasaheb Ambedkar Technological University, Lonere | 30                          | 30                          | No                  | No                                    |

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

**It is mandatory to comply with all the essential requirements as given in APH 2024-27 (Chapter-VI)**

### Important Instructions

- As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
  - Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
  - Faculty details: Department wise: Name & Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
  - Additionally Audited Financial Statements for last 3 Financial years.
- Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
- The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.

Application No:1-44639802835

Note: This is a Computer generated Report. No signature is required.  
Printed By : aic006122

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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Letter Printed On:10 April 2025

## Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
8. Internship is mandatory for all admitted students.
9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
  - a. Parakh: Student Gap analysis portal bases services.
  - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
  - c. Course in Indian Languages.
  - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
  - e. Augmenting Utilization of Research Assets (AURA).
  - f. Smart India Hackathon: World's largest Open Innovation Platform.

Prof.Rajive Kumar  
Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education\*\*, Maharashtra
2. The Registrar\*\*,  
Maharashtra State Board Of Technical Education, Mumbai
3. The Principal / Director,  
SHIVGANGA CHARITABLE TRUST, SANGLI'S VISHVESHWARYA TECHNICAL CAMPUS, FACULTY OF DIPLOMA  
ENGINEERING, PATGAON, MIRAJ.  
At/Post-Patgaon, Miraj-Pandharpur Road,,  
Miraj,Sangli,  
Maharashtra,416420
4. The Secretary / Chairman,  
PRATHAM APARTMENT, A-WING, S-2, KARMVEER CHOWK, NEAR NEW ENGLISH SCHOOL,  
MIRAJ,SANGLI  
Maharashtra,416410
5. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

*This is a computer generated Statement. No signature Required*

Application No:1-44639802835

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

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Letter Printed On:10 April 2025



19. Accounted audited statement

**Shivganag Charitable Trust's**  
**Vishveshwarya Technical Campus Faculty of Diploma**  
**Engineering.(Diploma)**  
 At Post- Patgaon Tal- Miraj Dist- Sangli  
**Balance Sheet As On 31st March 2025**

| Particulars                                   | Amount        | Amount               |
|---|---------------|----------------------|
| <b>Sources of Funds :</b>                     |               |                      |
| Shivganga Charitable Trust                    | 30,289,460.75 | 30,289,460.75        |
| Less : Current Liabilities                    |               |                      |
| Sundry Creditors                              | 3,117,517.00  | 27,594,143.00        |
| Other Payable                                 | 2,497,872.00  |                      |
| Salary Payable                                | 21,978,754.00 |                      |
| Sub total                                     | 27,594,143.00 |                      |
| <b>Income &amp; Expenditure</b>               |               |                      |
| Opening Balance                               |               |                      |
| Current Period                                | 15,069,271.93 |                      |
| Total   | 15,069,271.93 |                      |
| Less : Transfer to Shivganga Charitable Trust | 15,069,271.93 |                      |
| <b>Total</b>                                  |               | <b>57,883,603.75</b> |
| <b>Application of Funds :</b>                 |               |                      |
| Fixed Assets                                  |               | 39,921,455.00        |
| Current Assets                                |               | 17,962,148.75        |
| Loans & Advances                              | 4,752,247.00  |                      |
| Sundry Debtors                                | 11,945,435.47 |                      |
| Cash in Hand                                  | 12,633.00     |                      |
| Bank Accounts                                 | 1,251,833.28  |                      |
| Sub total                                     | 17,962,148.75 |                      |
| <b>Total</b>                                  |               | <b>57,883,603.75</b> |

As per our report of even date  
**P C PATIL & ASSOCIATES**  
 Chartered Accountants  
 Regn. No. 123467W

*(Signature)*  
**CA YUVRAJ BHANDARE**  
 Partner  
 Membership No. 130266  
 UDIN : 25130266BMGUZH5429  
 Date: 10/11/2025

*(Signature)*  
**Director**  
 Vishveshwarya Technical Campus  
 Patgaon, Miraj

Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

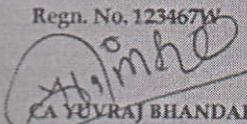
| Shivganag Charitable Trust's<br>Vishveshwarya Technical Campus Faculty of Diploma<br>Engineering. (Diploma)<br>Income & Expenditure Statement<br>For the period 1-Apr-2024 to 31-Mar-2025 |              |               |
|---|--------------|---------------|
| Particulars   | Amount (Rs)  | Amount (Rs)   |
| <b>Income</b>   |              |               |
| Fees Collected & Other Income   | -            | 3,073,208.00  |
| <b>Expenditure</b>  |              |               |
| Salary  | 9,865,193.00 |               |
| Affiliation Fee   | 50,000.00    |               |
| AMC Charges   | 27,965.00    |               |
| AICTE Processing Fee  | 95,895.00    |               |
| Advertisement Exp   | 590,501.00   |               |
| Audit Fee   | 53,100.00    |               |
| Telephone & Postage Exp   | 13,798.00    |               |
| Bank Charges  | 1,701.93     |               |
| Campening Exp   | 3,100.00     |               |
| Consulting Fee  | 38,073.00    |               |
| Power & Fuels Exp   | 150,520.00   |               |
| Electricity Exp   | 82,310.00    |               |
| Fee   | 23,930.00    |               |
| Depreciation  | 4,674,310.00 |               |
| Exam Fee  | 24,290.00    |               |
| Garden Exp  | 151,879.00   |               |
| Hospitality & Refreshment   | 47,093.00    |               |
| House Keeping Exp   | 6,321.00     |               |
| Journal Exp   | 29,415.00    |               |
| Printing & Stationery Exp   | 275,082.00   |               |
| Repairs & Maintenance   | 1,025,873.00 |               |
| Samarabha Exp   | 17,033.00    |               |
| Security Exp  | 506,516.00   |               |
| Sports Exp  | 3,500.00     |               |
| Staff Welfare   | 122,025.00   |               |
| Student Welfare   | 140,316.00   |               |
| Transportation Exp  | 7,200.00     |               |
| Travelling Exp  | 114,210.00   |               |
| Water Exp   | 400.00       |               |
| Xerox Exp   | 930.00       |               |
|   |              | 18,142,479.93 |
| <b>Excess of Expenditure over Income</b>  |              | 15,069,271.93 |

As per our report of even date

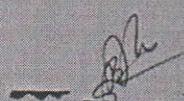
P C PATIL & ASSOCIATES

Chartered Accountants

Regn. No. 123467W

  
CA YUVRAJ BHANDARE  
Partner

Membership No. 130266  
UDIN : 25130266BMCUZH5429  
Date: 10/11/2025

  
Director

Vishveshwarya Technical Campus  
Patgaon, Miraj



Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

Shivganag Charitable Trust's  
Vishveshwarya Technical Campus Faculty of Diploma Engineering ( Diploma )  
Receipts And Payments Account for the Year Ended 2024-25

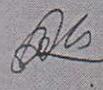
| Receipt                           | Rs.           | Rs.           | Payments                     | Rs.          | Rs.          |
|-----------------------------------|---------------|---------------|------------------------------|--------------|--------------|
| To Opening Balance                |               |               | By Salary of Teaching Staff  | 9,865,193.00 |              |
| Cash on Hands                     | 2,212.00      |               | Teaching Staff Salary        |              | 9,865,193.00 |
| Cash at Bank                      |               |               | Guest Staff Salary           |              |              |
| Bank Of India AC No-420           | 1,102,040.53  |               | By Audit Fee                 | 53,100.00    | 53,100.00    |
| HDFC Bank Ac No-5715              | 63,572.38     | 1,167,824.91  |                              |              |              |
| To Fees                           |               |               | By Other Revenue Expenditure |              |              |
| Tuition Fee                       | 3,073,208.00  | 3,073,208.00  | Fee                          | 23,930.00    |              |
|                                   |               |               | Repairs & Maintenance        | 1025873.00   |              |
| To Salary Deductions              |               |               | Student Welfare              | 140316.00    |              |
| Income Tax                        | 90,000.00     |               | Telephone & Postage Exp      | 13798.00     |              |
| Profession Tax                    | 63,200.00     |               | Advertisement                | 590501.00    |              |
| Provident Fund                    | 116,329.00    | 269,529.00    | Affiliation Fee              | 50000.00     |              |
|                                   |               |               | AMC Charges                  | 27965.00     |              |
| To Amount Received from Society   | 28,562,668.43 | 28,562,668.43 | Bank Charges                 | 1701.93      |              |
|                                   |               |               | Bank Charges                 | 3100.00      |              |
| To Advance Received               | 36,500.00     | 36,500.00     | Campening Exp                | 38073.00     |              |
|                                   |               |               | Consulting Fee               | 150520.00    |              |
| To Amount Received for Remittance |               |               | Power & Fuels Exp            | 82310.00     |              |
| S Creditors                       | 1,523,518.00  |               | Electricity Exp              | 24290.00     |              |
| Caution Money Deposit             | 52,000.00     |               | Exam Fees                    | 151879.00    |              |
| Other Payable                     | 1,569,005.00  |               | Garden Exp                   | 47093.00     |              |
| Salary Payable                    | 10,548,904.00 |               | Hospitality & Refreshment    | 6321.00      |              |
| Stamp                             | 344.00        |               | House Keeping Exp            | 29415.00     |              |
| S Debtors                         | 2,627,022.05  | 16,320,793.05 | Journal Exp                  | 275082.00    |              |
|                                   |               |               | Printing & Stationery Exp    | 95895.00     |              |
|                                   |               |               | AICTE Processing Fee         | 17033.00     |              |
|                                   |               |               | Samarabha Exp                | 506516.00    |              |
|                                   |               |               | Security Exp                 | 3500.00      |              |
|                                   |               |               | Sports Exp                   | 122025.00    |              |
|                                   |               |               | Staff Welfare                | 7200.00      |              |
|                                   |               |               | Transporation Exp            |              |              |

Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

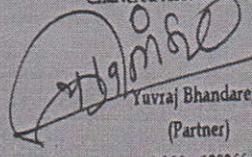
|  |       |                           |               |               |
|--|-------|---------------------------|---------------|---------------|
|  |       |                           | 114210.00     |               |
|  |       | Travelling Exp            | 400.00        |               |
|  |       | Water Exp                 | 930.00        |               |
|  |       | Xerox Exp                 |               | 3,549,876.93  |
|  |       | By Capital Expenditure    |               |               |
|  |       | Computer                  | 84,170.00     |               |
|  |       | Equipment                 |               | 84,170.00     |
|  |       | By Salary Deduction       |               |               |
|  |       | Provident Fund            | 143,635.00    | 143,635.00    |
|  |       | By Amount Paid to Society | 23,741,636.18 | 23,741,636.18 |
|  |       | By Advance Paid           | 42,500.00     | 42,500.00     |
|  |       | By Amount Remitted        |               |               |
|  |       | S Creditors               | 1,416,394.00  |               |
|  |       | Other Payable             | 325,500.00    |               |
|  |       | Salary Payable            | 5584624.00    |               |
|  |       | S Debtors                 | 3,359,428.00  |               |
|  |       | Other Receivable          |               | 10,685,946.00 |
|  |       | By Closing Balance        |               |               |
|  |       | Cash on Hands             | 12,633.00     |               |
|  |       | Cash at Bank              |               |               |
|  |       | Bank Of India AC No-420   | 1,168,976.86  |               |
|  |       | HDFC Bank Ac No-5715      | 82,856.42     |               |
|  |       |                           |               | 1,264,466.28  |
|  |       |                           |               | 49,430,523.39 |
|  | Total | 49,430,523.39             | Total         | 49,430,523.39 |

Place: Sangli

Date: 10/11/2025

  
**Director**  
 Vishveshwarya Technical Campus  
 Palgaon, Miraj

For P.C.Patil & Associates  
 Chartered Accountants

  
 Yuvraj Bhandare  
 (Partner)  
 M.No. 130266  
 UDIN : 25130266BMGUZH5429  
 Date: 10/11/2025

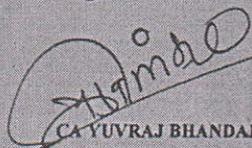


Shivganag Charitable Trust's  
**Vishveshwarya Technical Campus Faculty of Diploma  
 Engineering (Degree)**

At Post- Patgaon Tal-Miraj Dist-Sangli  
 Balance Sheet As On 31st March 2025

| Particulars                             | Amount               | Amount               |
|---|----------------------|----------------------|
| <b>Sources of Funds :</b>               |                      |                      |
| Shivganaga Charitable Trust             | 20,508,980.53        | 20,508,980.53        |
| <b>Current Liabilities</b>              |                      |                      |
| Sundry Creditors                        | 7,017,604.00         | 45,297,840.00        |
| Other Payable                           | 1,103,140.00         |                      |
| Salary Payable                          | 29,693,172.00        |                      |
| Scholarship / Free ship                 | 16,000.00            |                      |
| Provision                               | 7,467,924.00         |                      |
| <b>Sub total</b>                        | <b>45,297,840.00</b> |                      |
| <b>Income &amp; Expenditure</b>         |                      |                      |
| Opening Balance                         |                      |                      |
| Current Period                          | 18,945,181.26        |                      |
| <b>Total</b>                            | <b>18,945,181.26</b> |                      |
| Less :                                  | 18,945,181.26        |                      |
| Transfer to Shivganaga Charitable Trust |                      |                      |
| <b>Total</b>                            |                      | <b>65,806,820.53</b> |
| <b>Application of Funds :</b>           |                      |                      |
| Fixed Assets                            |                      | 46,855,784.00        |
| <b>Current Assets</b>                   |                      |                      |
| AICTE Deposit                           | 3,500,000.00         | 18,951,036.53        |
| Sundry Debtors                          | 14,723,748.37        |                      |
| Loans & Advances                        | 634,544.00           |                      |
| Cash in Hand                            | 13,317.60            |                      |
| Bank Accounts                           | 79,426.56            |                      |
| <b>Sub total</b>                        | <b>18,951,036.53</b> |                      |
| <b>Total</b>                            |                      | <b>65,806,820.53</b> |

**P C PATIL & ASSOCIATES**  
 Chartered Accountants  
 Regn. No. 123467W

  
 CA YUVRAJ BHANDARE  
 Partner

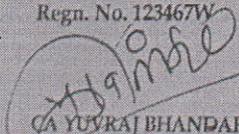
Membership No. 130266  
 UDIN : 25130266BMGUZH5429  
 Date : 10/11/2025



**Director**  
 Vishveshwarya Technical Campus  
 Patgaon, Miraj

Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

| Shivganag Charitable Trust's<br>Vishveshwarya Technical Campus Faculty of Diploma Engineering<br>(Degree)<br>Income & Expenditure Statement<br>For the period 1-Apr-2024 to 31-Mar-2025 |             |               |
|---|-------------|---------------|
| Particulars   | Amount (Rs) | Amount (Rs)   |
| Income  |             |               |
| Fees Collected & Other Income   |             | 11,830,000.00 |
| Expenditure   |             |               |
| Office Exp  |             |               |
| Salary Exp  | 101991.00   |               |
| Guest Remuneration  | 18496317.00 |               |
| Repairs & Maintenance   | 18400.00    |               |
| Advertisement Exp   | 1998107.00  |               |
| Affiliation Fee   | 982080.00   |               |
| AKT Processing Fee  | 233640.00   |               |
| Depreciation  | 244600.00   |               |
| AMC Charges   | 5553039.00  |               |
| Audit Fee   | 11800.00    |               |
| Bank charges  | 53100.00    |               |
| Campaigning Exp   | 105847.26   |               |
| Consulting Charges  | 270596.00   |               |
| Power & Fuels Exp   | 12000.00    |               |
| Electricity Exp   | 543253.00   |               |
| Garden Exp  | 606598.00   |               |
| Staff Welfare   | 156620.00   |               |
| Student Welfare   | 255122.00   |               |
| House Keeping Charges   | 375726.00   |               |
| Laboratory Exp  | 314322.00   |               |
| Internet Exp  | 3358.00     |               |
| Workshop Exp  | 87500.00    |               |
| Printing & Stationary   | 50000.00    |               |
| Travelling Exp  | 480888.00   |               |
| Umang 2024/2025   | 65047.00    |               |
| Water Exp   | 146930.00   |               |
| Web Site Charges  | 800.00      |               |
|   | 7500.00     |               |
|   |             | 30,775,181.26 |
| Excess of Expenditure over Income   |             | 18,945,181.26 |

P.C. PATIL & ASSOCIATES  
Chartered Accountants  
Regn. No. 123467W  
  
CA YUVRAJ BHANDARE  
Partner  
Membership No. 130266  
UDIN : 25130266BMGUZH5429  
Date : 10/11/2025



Director  
Vishveshwarya Technical Campus  
Patgaon, Miraj



  
Director  
Vishveshwarya Technical Campus  
Patgaon, Miraj

Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

Shirganag Charitable Trust's  
Vivekswarya Technical Campus Faculty of Diploma Engineering (Degree)  
Receipts And Payments Account for the Year Ended 2024-25

| Receipt                           | Rs.           | Rs.           | Payments                     | Rs.           | Rs.           |
|-----------------------------------|---------------|---------------|------------------------------|---------------|---------------|
| To Opening Balance                |               |               | By Salary of Teaching Staff  | 18,496,317.00 |               |
| Cash on Hands                     | 20,195.60     |               | Teaching Staff Salary        | 18,400.00     | 18,514,717.00 |
| Cash at Bank                      |               |               | Guest Staff Salary           |               | 53,100.00     |
| Bank of India AC No-421           | 6,413.25      |               | By Audit Fee                 | 53,100.00     |               |
| HDFC Bank Ac No-3782              | 134,462.57    |               |                              |               |               |
| Industrial Bank Ac No-94608       | 104,138.00    |               | By Other Revenue Expenditure |               |               |
| Single Urban SB-8799              | 1,657.00      | 266,896.42    | AICTE Fee                    | 244,600.00    |               |
|                                   |               |               | Office Exp                   | 101991.00     |               |
| To Fees                           |               |               | Repairs & Maintance          | 1598107.00    |               |
| Tuition Fee                       | 10,754,484.00 |               | Staff Welfare                | 255122.00     |               |
| Development Fee                   | 1,075,516.00  | 11,830,000.00 | Student Welfare              | 375726.00     |               |
|                                   |               |               | Advertisement Exp.           | 982080.00     |               |
| To Salary Deductions              |               |               | Affiliation Fee              | 233640.00     |               |
| Income Tax                        | 15,000.00     |               | AMC Charges                  | 11800.00      |               |
| Profession Tax                    | 86,000.00     |               | AMC Charges                  | 105847.26     |               |
| Provident Fund                    |               | 101,000.00    | Bank Charges                 | 270596.00     |               |
|                                   |               |               | Campaigning Exp              | 12000.00      |               |
| To Amount Received from Society   | 29,179,605.76 | 29,179,605.76 | Consulating Exp              | 543253.00     |               |
|                                   |               |               | Power & Fuel Exp             | 606598.00     |               |
| To Advance Received               | 32,000.00     | 32,000.00     | Electricity Exp              | 156620.00     |               |
|                                   |               |               | Gardening Exp                | 314322.00     |               |
| To Amount Received for Remittance |               |               | House Keeping Charges        | 3358.00       |               |
| S Creditors                       | 1,295,686.00  |               | Laboratory Exp               | 87500.00      |               |
| Provision                         | 3,848,410.00  |               | Internet Exp                 | 50000.00      |               |
| Other Payable                     | 167,100.00    |               | Workshop Exp                 | 480888.00     |               |
| Salary Payable                    | 18,328,282.00 |               | Printing & Stationary        | 65047.00      |               |
| Provisional Admission Fee         | 30,000.00     |               | Travelling Exp               | 146930.00     |               |
| Stamp                             | 420.00        |               | Umang 2024/2025              | 800.00        |               |
| S Debtors                         | 9,321,467.50  | 32,991,363.50 | Water Exp                    | 7500.00       |               |
|                                   |               |               | Web Site Charges             |               |               |
|                                   |               |               |                              |               | 6,654,325.26  |



Mandatory Disclosure SCT's VTC, Faculty of Diploma Engineering. Academic year 2025-26

|  |  |                           |                      |                      |
|--|--|---------------------------|----------------------|----------------------|
|  |  | By Capital Expenditure    | 741,300.00           |                      |
|  |  | Computer                  | 1,591.00             |                      |
|  |  | Books                     | 67,144.00            | 810,035.00           |
|  |  | CCTV                      |                      |                      |
|  |  | By Salary Deduction       |                      |                      |
|  |  | Income Tax                |                      |                      |
|  |  | Provident Fund            |                      |                      |
|  |  | Professional Tax          |                      |                      |
|  |  | By Amount Paid to Society | 31,447,908.26        | 31,447,908.26        |
|  |  | By Advance Paid           | 32,000.00            | 32,000.00            |
|  |  | By Amount Remitted        |                      |                      |
|  |  | S Creditors               | 1,726,790.00         |                      |
|  |  | Other Payable             | 4,000.00             |                      |
|  |  | Salary Payable            | 1195502.00           |                      |
|  |  | Provisional Admission Fee | 30000.00             |                      |
|  |  | S Debtors                 | 13,806,746.00        |                      |
|  |  | Other Fee                 | 33,000.00            | 16,796,038.00        |
|  |  | By Closing Balance        |                      |                      |
|  |  | Cash on Hands             | 13,317.60            |                      |
|  |  | Cash at Bank              |                      |                      |
|  |  | Bank Of India AC No-423   | 5,749.99             |                      |
|  |  | HDFC Bank Ac No-5782      | 72,169.57            |                      |
|  |  | Fedral Bank Ac No-94608   | 193.00               |                      |
|  |  | Sangli Urban SB-8595      | 1,314.00             | 92,744.16            |
|  |  | <b>Total</b>              | <b>74,400,867.68</b> | <b>Total</b>         |
|  |  |                           |                      | <b>74,400,867.68</b> |

Place Sangli

Date: 10/11/2025

Director  
Vishveshwarya Technical Campus  
Patgaon, Miraj

For F.C.Fatil & Associates  
Chartered Accountants

*(Signature)*  
Vijay Bhandare  
(Partner)  
M.No. 130266  
UDIN: 25130266BMGUZH5429  
Date: 10/11/2025

20. Best Practices adopted, if any - NA



*(Signature)*  
Director  
Vishveshwarya Technical Campus  
Patgaon, Miraj