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| VTC Logo | **Shivganga Charitable Trust, Sangli’s VISHVESHWARYA TECHNICAL CAMPUS,**  **Faculty of Degree & Diploma Engineering, Patgaon Miraj.**  Miraj-Pandharpur Road, G. No.173, Patgaon, Miraj, Taluka-Miraj, Dist-Sangli (MS). Pin-416420.  Ph. No:(0233)2276202 / 2276203, 94220 46800 Fax:(0233)2276203  Email: [shivgangavtc@gmail.com](mailto:shivgangavtc@gmail.com) URL: <http://www.shivgangavtc.org> **INSTITUTE CODE:** | shivganga logo  Reg. No: E-1966/ Sangli |

**INSTITUTE LEVEL ADMISSION APPLICATION FORM**

**Form No: .**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Personal Information Section** | | | | | | | | | | | | | | | | | | | | |
|  | | | ***Last Name*** | | | | | ***First Name*** | | | | ***Middle Name*** | | | | | | | | |
| **Name of the Student:**  (In case of changed name, write current name) | | |  | | | | |  | | | |  | | | | | | | | |
| **Name of the Student:** (In local language / Marathi) | | |  | | | | |  | | | |  | | | | | | | | |
| **Name of the Student as printed on Std 10th Passing Certificate** | | |  | | | | | | | | | | | | | | | | | |
| **Father’s/Husband’s Name:** | | |  | | | | |  | | | |  | | | | | | | | |
| **Mother's Name:** | | |  | | | | |  | | | |  | | | | | | | | |
| **Previous name of the Student:**  (In case of changed name) | | |  | | | | |  | | | |  | | | | | | | | |
| **Reason for name change:** Willingly / After Marriage | | | | **Marital Status:** Unmarried / Married/Divorced/Widowed/Deserted | | | | | | | | | | **Gender:** Male / Female | | | | | | |
| **Date of Birth** (DD/MM/YYYY)**:** / / 19 | | | | **Place of Birth:** | | | | | | | | | | **Blood Group** (with Rh)**:** | | | | | | |
| **Citizen of** (country name)**:** | | | | **Domicile of** (state name): | | | | | | | **Location Category**: Rural/ Urban/ Tribal | | | | | | | | | |
| **Address for Correspondence:** | | | | | | | | | | | | | | | | | | | | |
| **State:** | | **District:** | | | | **Taluka:** | | | | | | | **City/Town/Village:** | | | | | | | |
| **Address**  (House no, street/area/suburb etc.) | |  | | | | | | | | | | | | | | | | | | |
| **Post:** | | | | | | | | | | | **PIN Code:** | |  |  |  |  |  |  |
| **Permanent Address :**[Write only if different than ‘Address for Correspondence’] | | | | | | | | | | | | | | | | | | | | |
| **State:** | | **District:** | | | | **Taluka:** | | | | | | | **City/Town/Village:** | | | | | | | |
| **Address**  (House no, street/area/suburb etc.) | |  | | | | | | | | | | | | | | | | | | |
| **Post:** | | | | | | | | | | | **PIN Code:** | |  |  |  |  |  |  |
| **Contact Details** | Phone No1:STD Code: Phone No: | | | | | | | | Phone No2:STD Code: Phone No: | | | | | | | | | | | |
| **Mobile number:** |  | | | | **Email ID:** | |  | | | | | | | | | | | | | |
| **2. Guardian Information Section** | | | | | | | | | | | | | | | | | | | | |
| **Occupation of the Guardian:** Service / Business / Profession / Farmer / Laborer / Retired | | | | | | | | | | **Annual Income of the Guardian (Rs.):** (last financial year) | | | | | | | | | | |
| **Relationship of guardian with applicant:** Father/Mother/ | | | | | | | | | | **Phone No.:** | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3. CET Exam Details Section** (Write **NA,** If not Applicable) | | | | | | | | |
|  | **PCM Group Marks** (Student 12th result must be Pass only) | | | | **Entrance Exam Marks, If any** | | **Institute Level Admission** | **Direct Second Year Admission** |
| **Subject** | **Physics** | **Chemistry** | **Mathematics** | **Total** | **AIEEE** | **MST-CET** | **Diploma / PCM** | **Diploma** |
| **Maximum Marks** | 100 | 100 | 100 | 300 | 100 | 200 |  |  |
| **Minimum Marks** | 35 | 35 | 35 | 135 (for OPEN)  120 (for Reserved) | \_\_\_\_ | \_\_\_\_ |  |  |
| **Obtained Marks** |  |  |  |  |  |  |  |  |
| **Qualify** (Write Yes/No) |  |  |  |  | **Exam Year:** | **Exam Year:** | **Qualify:** Yes/No | **Qualify:** Yes/No |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4. Educational Details Section** [Write ‘YES’ in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examinations] \***Please Note: 10th Details are mandatory in any case.** | | | | | | | | | | |
| **Last College Attended:** | | | **Year:** | | **Std:** | | **Seat No.(Last):** | | | |
| **Name of**  **Examination** | **Name of Board / University** | **Name of School /College** | **Examination Seat No.** (Last) | **Degree /Passing Certificate**  **Number** | **Date of Passing** (DD/MM/YYYY) | **Grade / Total Marks Obtained** | | **Maximum Marks / Out of** | % | **Qualifying**  **Exam. ?** (YES/NO) |
| **Std 10th \*** |  |  |  |  |  |  | |  |  |  |
| **Std 12th** |  |  |  |  |  |  | |  |  |  |
| **Diploma** |  |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  |  | |  |  |  |
|  |  |  |  |  |  |  | |  |  |  |

**5. Available Branches with seats:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of Branch** | **Institute Level Seats (20%)** | |
| **Degree** | **Diploma** |
| 1 | Civil Engineering | 12 | 12 |
| 2 | Electrical Engineering | 12 | 12 |
| 3 | Electronics & Telecommunication Engineering | 12 | 12 |
| 4 | Mechanical Engineering | 24 | 24 |

**6. Preference of Branches for Institute Level Admission:** [Write Branch Name without mistake; correction, use of whitener, etc not allowed]

|  |  |  |  |
| --- | --- | --- | --- |
| **Preference of Branch** | **Name of Branch** | | **Signature of Student** |
| 1 |  | |  |
| 2 |  | |  |
| 3 |  | |  |
| 4 |  | |  |
| **Migration to Cap Seat if allotted** | | **Yes, I am Interested to CAP seat if Allotted by DTE CAP Round Process** |  |
| **No, I am Interested only for Management (IL) seat** |

7. For Office Use Only:

|  |  |
| --- | --- |
| Details | Official Remark |
| General Merit No |  |
| Branch allotted as per general merit, Preference and seat available |  |
| Status of Application | Admitted / Not Admitted / Not Interested |
| Remark by Registrar |  |
| Remark by Director |  |

8. Application Receipt (To be filled by Office) with Preference of Branches for Institute Level Admission filled by student:

**Name of Student:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Preference of Branch** | **Name of Branch** | | **Signature of Student** | **Receipt with Seal** |
| 1 |  | |  |  |
| 2 |  | |  |
| 3 |  | |  |
| 4 |  | |  |
| **Migration to Cap Seat if allotted** | | **Yes, I am Interested to CAP seat if Allotted by DTE CAP Round Process** |  |  |
| **No, I am Interested only for Management (IL) seat** |  |